

WELCOME TO THE



The Officers and Board of Directors of the Ashland County Agricultural Society cordially welcome you to the 160th Ashland County Fair. "The Fair for Families" has become a great tradition here in North Central Ohio and has an excellent reputation for quality family entertainment.

We are bringing to the Fair a number of top quality shows for your enjoyment and are happy to welcome Bates Bros. Amusements as our midway rides company.

I am sure you will want to see the livestock exhibits, agricultural projects, crafts and the creative skills of people of all ages that will be on display throughout the fairgrounds. The Ashland County Junior Fair is one of the largest and best in the State resulting in a tremendous experience for our youth.

We are very proud to be able to provide a showcase where you can renew old friendships, make new friends, exchange ideas, relax and enjoy good food while attending the Fair.

Come to the Fair often, have a good time and a safe return home.

Dan Stone
President

ASHLAND COUNTY COMMISSIONERS



Barb Queer



Michael Welch



Kim Edwards

BOARD OF DIRECTORS



Mike Deaton
Director at Large
2013



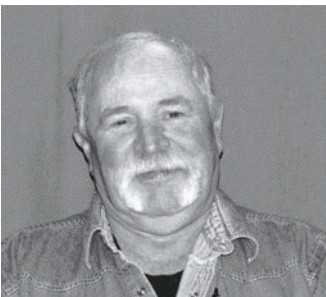
Dave Snyder
Director at Large
2013



Dave Clouser
Orange Twp.
2013



Walter Graven 1st VP
Vermillion Twp.
2013



Bob Jones
Perry Twp.
2013



Marty Wesner
Montgomery Twp.
2013



Allen Lifer 2nd VP
City of Ashland
2013



Howard McConnell
Jackson Twp.
2013



Mike Reidenbach
Lake Twp.
2013



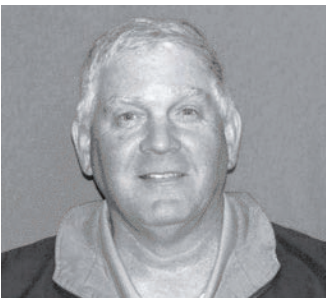
Susan Denbow
Sullivan Twp.
2011



Jim Beattie
Ruggles Twp.
2011



Susan Stake
Hanover Twp.
2011



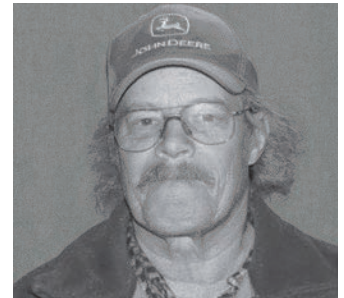
Denny Lukity
City of Ashland
2011



Edna Cox
City of Ashland
Director of the Year

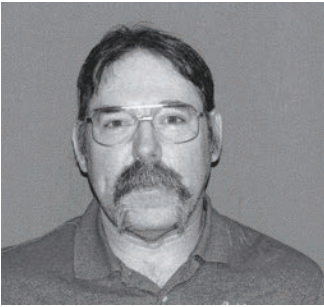


Donald Kaeser
Director at Large
2011



Ron Linn
Montgomery Twp.
2011

BOARD OF DIRECTORS



*Weslee Fliger
Green Twp.
2011*



*Melvin Reisinger
Troy Twp.
2011*



*Jeff Jacobs
Mifflin Twp.
2011*



*Ken Woode
City of Ashland
2011*



*Jim Dinsmore
Clearcreek Twp.
2012*



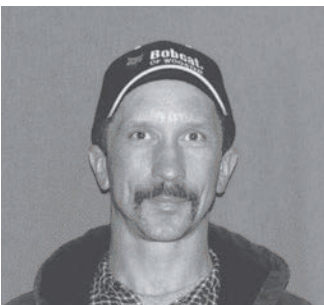
*Charlene Fliger
Green Twp.
2012*



*Ben Carpenter
Milton Twp.
2012*



*Keith Kaufman
Mohican Twp.
2012*



*Mark Wertz
Montgomery Twp.
2010*



*Mark Rafeld
Director at Large
2012*



*Dale Smithhisler
City of Ashland
2012*



*Mitch Johnson
City of Ashland
2012*



*Dan Stone President
Director at Large
2012*



*Pat Deane
Treasurer*



*Michelle Miller
Secretary*



*Steve Englet
Fair Manager*

FAIR SCHEDULE OF EVENTS

SUNDAY, SEPTEMBER 18 160th GRAND OPENING

9:00 a.m..... **Market Steer Showmanship, Coliseum**
12:00 p.m..... **Opening Ceremonies, Midway Stage**
12:30 p.m. **Jr. Fair King & Queen Contest,
Midway Stage**
2:00 p.m..... **Parade of Bands, Grandstand**
4:00 p.m.Kiddie Pedal Tractor Pull (4-10) Midway Stage
5:00 p.m..... Women's Skillet Throw Contest, Coliseum
5:00 p.m..... Jr. Fair Market Rabbit Show
5:00 p.m..... **Pure Country Dancers, Midway Stage**
6:00 p.m..... 4-H Dog Demonstrations, Coliseum
6:30 p.m..**OSTPA Modified Tractor Pull, Grandstand**
7:00 p.m..... Jr. Fair Market Steer Show , Coliseum
7:00 p.m..... **Adult Pedal Tractor Pull, Midway Stage**

MONDAY, SEPTEMBER 19 VETERAN'S DAY Veterans Admitted Free

8:30 a.m.. Jr. Fair Breeding Sheep Show, Swine Pavilion
9:00 a.m..... Jr. Fair Rabbit Show, Rabbit Tent
9:00 a.m..... Dexter Cattle Show, Coliseum
9:00 a.m..... Open Class Dairy Judging, Coliseum
10:00 a.m. Open Class Poultry Show, Poultry Bldg.
11:00 a.m..... Jr. Fair Market Lamb Show, Swine Pavilion
11:00 a.m..**Harness Racing, Pari-Mutuel, Grandstand**
12:00p.m.-6:00p.m. Free Meal For Veterans, Vet's. Bldg.
All Day Free Blood Pressure Checks, Vet's Bldg.
12:30 p.m..... Dairy Benefit Sale, Coliseum
3:00 p.m..... Jr. Fair Saddle Horse Show, Coliseum
6:00 p.m..... Jr. Fair Rabbit, Poultry & Goat Costume
Contest and Goat Fun Show, Rabbit Tent
7:00 p.m..... Human Antique Tractor Pull, Midway
7:00 p.m.....**U.S. Marine Corps Band, Grandstand**
7:00 p.m..... **Fun Center Chordsmen, Midway Stage**

TUESDAY, SEPTEMBER 20 SENIOR CITIZEN'S DAY \$1.00 for 65 Years and Older

8:00 a.m... **Draft Horse&Pony Halter Show, Coliseum**
9:00 a.m..... Jr. Fair Market Hog Show, Swine Pavilion
12:00 noon.**Draft Horse & Pony Hitch Show, Coliseum**
12:00 noon **Kroc Center Dixieland Band,
Midway Stage**
2:00 p.m.... **Sr. King & Queen Pageant, Midway Stage**
6:00 p.m..... Jr. Fair Baby Beef Show, Coliseum
7:00 p.m..... **Ashland County Community Band,
Midway Stage**
7:30 p.m. **Jerrod Niemann, Grandstand**

WEDNESDAY, SEPTEMBER 21 LADIES DAY

9:00 a.m. - 3:00 p.m. LADIES PROGRAMS,
Mozelle Hall and Midway Stage

9:00 a.m..... Jr. Fair Saddle Horse Show, Coliseum
9:00 a.m..... Jr. Fair Angora Goat Show, Swine Pavilion
9:00 a.m..... Jr. Fair Poultry Show, Rabbit Tent
9:30 a.m..... Open Class Sheep Judging, Sheep Barn
10:00 a.m..... Jr. Fair Dairy/Market & Meat Goat Show,
Swine Pavilion
6:00 p.m. **Cornhole Tournament, Byers Building**
6:00 p.m.**LAWNMOWER DERBY & TRUCK PULL,
Grandstand**
7:00 p.m..... **Uptown Cats, Midway Stage**

FAIR SCHEDULE OF EVENTS

THURSDAY, SEPTEMBER 22

9:00 a.m..... Jr. Fair Dairy Show, Coliseum
9:00 a.m..... Jr. Fair Breeding Beef Show, Coliseum
9:00 a.m.... Jr. Fair Beef & Dairy Feeder Steer, Coliseum
9:00 a.m..... Jr. Fair Pygmy Goat Show, Swine Pavilion
10:00 a.m..... Diaper Derby Crawling, Midway Stage
12:30 p.m. Open Class Beef Cattle Show, Coliseum
1:30 p.m..... Toddlers Foot Race(1-4yrs.), Midway Stage
Jr. Fair Livestock Sale:
4:00 p.m. - Market Broilers, Coliseum
4:30 p.m. - Market Rabbits, Coliseum
5:00 p.m. - Market Turkeys, Coliseum
5:30 p.m. - Market and Meat Goats, Coliseum
6:30 p.m. - Market Steers, Coliseum
5:00 p.m..... 4-H Fun Horse Show, Paddock
6:00 p.m. **Cornhole Tournament, Byers Building**
6:00 p.m..... **MOTOCROSS, Grandstand**
7:00 p.m..... **Island Jeff, Midway Stage**
8:00 p.m... Little International Showmanship, Coliseum

FRIDAY, SEPTEMBER 23

YOUTH DAY

Discounted Ride Stamps

8:30 a.m.....Jr. Fair Livestock Sale - Sheep & Swine,
Swine Pavilion
1:30 p.m... Small Fry Car Race (2-4yrs.), Midway Stage
3:00 p.m...Jr. Fair Livestock Sale - Baby Beef, Coliseum
**Antique Farm Machinery Parade prior to Ashland
Stock Tractor Pull, Grandstand**
4:30 p.m..... **ASHLAND STOCK TRACTOR PULL,
Grandstand**
7:00 p.m.....**Draft Pony Pull, Coliseum**
7:00 p.m..... **Pearly Gates & Testimony Quartet,
Midway Stage**
7:00 p.m..... **Square Dancing, Byers Building**

SATURDAY, SEPTEMBER 24

11:00 a.m. **Open Draft Horse & Pony Hitch,
Grandstand**
1:00 p.m. **Fiddlers Contest, Midway Stage**
1:00 p.m. 4-H Skill-a-thon Challenge/
Barnyard Olympics, Swine Pavilion
2:00 p.m. .. 4-H Baking Contest Judging, Veteran's Bldg.
3:30 p.m..... **Mini Horse Show, Coliseum**
4:00 p.m. .. 4-H Baking Contest Auction, Veteran's Bldg.
6:00 p.m. **OPEN DEMOLITION DERBY,
Grandstand**
7:00 p.m..... **Holmes County Bluegrass, Midway Stage**



“THE FAIR FOR FAMILIES”

RULES AND REGULATIONS

RATES OF ADMISSION

Membership Ticket.....	\$15.00
Season Ticket.....	\$15.00
Single Gate Admission.....	\$ 4.00

All tickets have Federal Tax included where the tax applies.

Any person purchasing a membership ticket will have his or her name registered in the membership book and will become a member of the Society for the year 2011.

RULES AND REGULATIONS

1. On payment of \$15.00, a membership or season ticket will be issued to residents of Ashland County, also to all exhibitors in the open classes. A membership ticket entitles residents of Ashland County one vote at the annual or special called meetings of the Society provided said persons are eighteen (18) years of age or older. **ALL EXHIBITORS IN OPEN CLASSES MUST PURCHASE A MEMBERSHIP OR SEASON TICKET.**

2. All entries close on Saturday, August 20, 2011 at 12:00 noon. No additional entries will be accepted after that date, except where otherwise stated.

3. An entry fee will be charged to each exhibitor in livestock classes and the entry fees must accompany the entry. Stall and pen space must be reserved in advance. In the event all barns are full when your reservation is received, only then will your stall or pen space be provided under a tent.

All Junior Fair exhibitors showing in open classes must own a membership ticket or a parent or guardian must own a membership ticket for 2011. These exhibitors must also pay entry fees.

4. Parties living at a distance may facilitate matters by sending your proper entry blank with all entries listed, including entry fees, to the Secretary's office by the entry closing date indicating how many animals you are entering and how many stalls or pens you will need.

5. All persons who wish to make an entry will save time and avoid errors if you will **USE THE PROPER ENTRY BLANK WITH THE DEPARTMENT, BOOK AND CLASS INDICATED IN WHICH EACH ENTRY WILL BE MADE.**

6. Every entry must be exhibited in the bonafide owner's name. **ANY EXHIBITOR NOT COMPLYING WITH THIS RULE WILL BE SUBJECT TO FORFEITURE OF PREMIUM.**

7. Tampering and/or misrepresentation as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards or sale money won by such exhibitor will be withheld.

Any artificial means of removing or remedying the physical defects or conformation in exhibition cattle, such as lifting

and filling under the skin, use of sting, artificial heels, etc. will be considered fraud and deception. The use of an artificial tail head or altering the natural color of a steer animal shall be considered fraud and deception. Neutral coloring only may be used. All animals giving evidence of such treatment will be barred from competition at the Ashland County Fair.

Should fraud or deception be discovered after the animal or animals have been shown and prior to the sale, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up.

Should violation be discovered after the sale, all sale money shall be returned to the buyer and the animal or carcass shall be returned to the exhibitor.

In all livestock and poultry classes, these regulations will be in full force and effect.

8. Every animal or article on the grounds entered for premiums shall, during the Fair, be under the control of the Superintendent of the department in which it is entered, and no stock shall be allowed to run at large on the Fairgrounds.

9. Exhibitors will be expected to obey the Marshal promptly in presenting their stock when instructed to do so, and persons refusing to comply may be excluded from competing.

10. Any person entering stock of any kind and misrepresenting its age, condition and ownership, will forfeit the premium and be excluded from competing.

11. Exhibitors are required to have all articles entered and fees paid at the Secretary's office before they can be assigned to their respective departments.

12. Entry tags will be furnished corresponding with the entry in the Secretary's office and are to be attached to all articles on exhibition.

13. Each entry shall specify the exhibitor's name, post office address, and department, book and class of the animal or article entered.

14. No animal may compete in more than one class except as a pair or herd and sweepstakes. Junior Fair entries are exempted.

15. Exhibitors must see to the delivery of their animals or articles to the Superintendent of the proper department.

16. The Board will take every precaution in its power to the safe preservation of stock and/or articles on exhibit after their arrival on the Fairgrounds, but will not be responsible for any loss or damage or accident that may occur. Exhibitors are requested to give attention to their entries during the Fair, and also to the removal of entries at the close of the Fair.

17. Purity of blood of stock must be established by pedigree. Genuineness of pedigrees of horses, cattle, sheep and hogs shall be decided by herd books and registers of acknowledged authorities of their respective classes. All things being equal, judges of livestock will give preference to registered sires.

18. Evidence will be required that animals exhibited as breeders are not barren.

19. No stock will be permitted to enter the ring unless

RULES AND REGULATIONS

under halter and in the care of a groom.

20. Horses, cattle and sheep will be exhibited in the ring prepared for the purpose, and the premium ribbons or cards attached by the judges before leaving the ring. First premium being designated by blue ribbon or card; second premium by red ribbon or card; sweepstakes by purple.

21. No unsound animal in horse department will receive a premium in any class. No award will be made on any breeding animal that is barren or has any transmissible unsoundness.

22. All manufactured articles must be exhibited by the manufacturer or agent, and all grain, fruit or vegetables to be exhibited by the owner, and must be the product of the 2011 agricultural year.

23. An efficient police force will be on the grounds at all times to maintain order.

24. If animals occupying stalls are not exhibited in the ring at the call of the Marshal, or at the time of their class as stated in the program of the day, exhibitor will be charged one dollar per day for stall rent and feed and be excluded from competition or forfeit any premiums previously awarded unless upon written excuse from the Superintendent of his department, approved by the vice-president.

25. The Society reserves the right to reduce premiums which may be awarded for the exhibition of 2011 pro rata, provided there are not sufficient funds (after paying all the expenses of the Society) in the treasury to pay in full.

26. When animals or articles are not deemed worthy of premium, the judges will make no award, though there be no competition.

27. No persons other than department Superintendent and authorized personnel will have access to the entries until after the awards are made.

28. All entries will be made in strict compliance with the offered Premium List, and the awards made in compliance. Parties must therefore take particular pains to have stock and articles just as they want them.

29. It is the duty of every exhibitor to carefully study the rules and govern themselves accordingly. Any information will be carefully given in regard to exhibiting in any of the classes, by the member in charge or by the Secretary.

30. No interference or communication with the judges will be allowed and any person who, by letter or otherwise, attempts to influence the decision of any judge, shall forfeit any or all premiums which may have been awarded and ruled out of the competition as per decision of the Board.

31. If there is any question as to the regularity of any entry or of the right of any animal or an article to compete in any given class, the judges shall report the same to the Superintendent of the department, and he/she to the Secretary for adjustment.

32. The judges must not attach premium cards to articles for which no premium is offered.

33. The Society invites all persons having stock to sell or articles to bring before the public to attend our annual Fair.

34. The premiums will be payable on or after September 24, 2011.

35. All premiums not drawn by October 31, 2011 will be forfeited to the Society. This rule will be enforced to the letter, as the Treasurer is required by law to file an annual statement of the receipts and the expenditures of the Society with the County Auditor on December 1st.

36. No person or persons shall be allowed to enter the Fairgrounds for the purpose of organized political group solicitation or promotion, except within contracted space, or for the purpose of picketing, disrupting or disturbing any concessionaire, tenant or lessee of the Ashland County Agricultural Society, or for the purpose of disturbing any exhibitor, employee or officer of the Ashland County Agricultural Society, or for interfering in any way with any viewer of, or participant in, the activities of the Ashland County Fair. Any person entering for the purposes hereinbefore mentioned shall be escorted from the premises of the Fairgrounds and if an admission has been paid, such admission shall be returned to the individual upon request.

37. Any vehicle parked in unauthorized areas must be moved to designated parking areas by 11:00 a.m. or said vehicle may be towed and impounded at the expense of the owner.

38. If there is a protest in any department, the protestor will put up a deposit of \$75.00 per protest along with the protest, in writing, to be given to the department Superintendent. The money will be returned if the protest is upheld by the Board. The protest will be settled within a 24 hour period. All premiums will be withheld until the protest is settled and the protest shall be filed at time (one (1) hour after show) of show.

39. Anyone violating the entry release time will forfeit all premiums and be banned from exhibiting at the Ashland County Fair for a period of five (5) years.

40. All Junior Fair exhibitors **MUST** attend or complete a Quality Assurance Program **PRIOR TO EXHIBITING** Junior Market Livestock: (Market Steers, Market Hogs, Market Lambs, Market Dairy Steers, Market Baby Beef, Market Cattle), and lactating Dairy Cattle and lactating Goats at the Ashland County Fair.

41. The Ashland County Fair will not refund any paid entry fees or stall fees, in case of withdrawal from the fair or withdrawal from participation in events, books or classes.

42. The Ashland County Agricultural Society assumes no responsibility for damage to or loss of vehicles that are parked on the grounds. Also, the Ashland County Agricultural Society assumes no responsibility for personal property.

LIVESTOCK HEALTH REGULATIONS

OHIO DEPARTMENT OF AGRICULTURE Inspection and Health Requirements Of Livestock exhibited in Ohio Effective for the 2011 Agricultural Fair Season

ATTENTION SPECIAL VETERINARIAN NOTICE

Veterinarian on grounds will take care of inspection of animals but if an animal becomes ill or needs medical attention at the fair, the individual owner/exhibitor should contact their own veterinarian first. If the veterinarian that is scheduled on the grounds that day is used, a fee will be charged for said services to the owner of the animal.

901:1-18-01 Chapter's application.

(A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.

(B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 Definitions.

As used in this chapter:

(A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711. of the revised code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

(B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.

(C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.

(D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.

(E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.

(F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

901:1-18-03 Exhibitions: sanitation, inspection and records.

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

(B) Each entity sponsoring an exhibition shall:

- (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
- (2) Have the approved veterinarian:
 - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
 - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
- (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
- (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

(C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

901:1-18-04 Exhibitors.

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.

(C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.

(D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

901:1-18-05 Poultry and fowl.

(A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:

- (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or
- (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months

LIVESTOCK HEALTH REGULATIONS

preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

- (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
- (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.

(B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2), (A)(3) and (A)(4) of this rule.

(C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 Cattle.

(A) Cattle moved within Ohio for exhibition:

- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) All cattle imported into Ohio for exhibition must:

- (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
- (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
- (3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;
- (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
- (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
- (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.

(C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

901:1-18-07 Goats.

(A) Goats moved within Ohio for exhibition:

The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Goats imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
- (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
- (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because

of scrapie."

- (4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
- (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
- (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code

(C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

901:1-18-08 Horses, mules and ponies.

(A) Horses, mules and ponies moved within Ohio for exhibition:

- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
- (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

(B) Horses, mules and ponies imported into Ohio for exhibition:

- (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition or obtain a permit for extended time granted by the chief of the division of animal industry as authorized in paragraph (C) of rule 901:1-17-01 of the Administrative Code; and
- (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
- (3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09 Sheep.

(A) Sheep moved within Ohio for exhibition:

The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Sheep imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
- (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

LIVESTOCK HEALTH REGULATIONS

- (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection “the sheep in this shipment are not known to be under any movement restrictions because of scrapie.”

901:1-18-10 Swine.

(A) Swine moved within Ohio for exhibition:

- (1) At a terminal show must:
 - (a) Show no symptoms or evidence of an infectious or contagious disease; and
 - (b) Originate from a county which sixty days prior to the exhibition opening date had no pseudorabies quarantined herds; and
 - (c) Have no breeding swine present and all swine removed are delivered for immediate slaughter or to a licensed livestock facility.
 - (d) Notwithstanding any other provisions of these rules, the manager or sponsor of the exhibition may, prior to permitting the exhibition of any porcine animal at a terminal show require proof, for example a VS form 4-33, animal disease diagnostic laboratory submission form, or a certificate of veterinary inspection, the animal has been tested and classed “negative” to an official test for pseudorabies within forty-five days immediately preceding the opening date of the exhibition.
- (2) At all other shows, must be accompanied by a certificate of veterinary inspection issued within forty-five days preceding the exhibition opening date; and Must be negative to an official pseudorabies test within forty-five days of the exhibition opening date unless:
 - (a) They originate immediately and directly from a pseudorabies qualified herd; or
 - (b) Are suckling pigs accompanying a negative dam; or
 - (c) They originate from a pseudorabies vaccinated herd and meet the following conditions:
 - (i) The herd has had a negative monitored test within twelve months, and
 - (ii) The swine presented for show are negative to a pseudorabies differential test; or
- (3) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a stage V area and show no symptoms or evidence of an infectious or contagious disease.
- (4) Are exempted by a written permit issued by the

department.

(B) Swine imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date; and
- (2) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:
 - (a) They originate immediately and directly from a stage V area or from an area or country recognized by United State department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
 - (b) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season; or
 - (c) Are exempted by a written permit issued by the department.

(C) Swine moved within or imported into Ohio for racing shall:

- (1) Be separated at all times from any other swine on the exhibition grounds by the greatest distance reasonably possible; and
- (2) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
- (3) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:
 - (a) They originate immediately and directly from a stage V area or from an area or country recognized by United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
 - (b) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season;
 - (c) Are exempt by written permit issued by the department.
- (4) Be exempt from the immediate slaughter requirement of paragraph (A)(1)(c) of this rule.

901:1-18-11 Llama.

(A) Llama moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Llama imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date.
- (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

SHEEP/GOATS SCRAPIES REGULATIONS

SHEEP & GOAT EXHIBITION REQUIREMENTS

From The Ohio Department of Agriculture

In order for Ohio to maintain Consistent State Status, Ohio sheep and goat exhibitions will be considered Interstate Commerce.

- A. Requirements for bringing sheep and goats into Ohio for exhibition, sale or breeding
1. Certificate of Veterinary Inspection (CVI) issued within 30 days of the opening date of the exhibition.
 2. CVI must be signed by the owner and the veterinarian attesting to the following statement: "the sheep/goats in this shipment are not known to be under any movement restrictions because of scrapie."
 3. Show no evidence of infectious or contagious disease.
 4. All sheep and goats must be identified with official USDA identification (USDA approved sheep tags, USDA approved tattoos, or identification in the Scrapie Flock Certification Program).
 5. If the animal was born after January 1, 2003, it must have official USDA sheep/goat identification and be identified to the flock of birth.
- B. Identification requirements for sexually intact sheep and goats moving within Ohio for exhibition including sales
1. Official USDA sheep/goat identification in the form of an approved tag or tattoo.
 2. If the animal was born after January 1, 2003, it must have official USDA sheep/goat identification and be identified to the flock of birth either by an eartag or tattoo placed by the owner of the flock of birth, or a tag or tattoo placed by the purchaser.
 3. The identification requirements for flocks enrolled in the Voluntary Scrapie Flock Certification Program qualify as official USDA identification for exhibition and interstate movement; no other special identification is needed.

Ohio sheep and goat wethers that are less than 18 months of age exhibited in Ohio do not require USDA identification.

- C. "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society OR the Ohio State Fair OR which is assembled for a period which exceeds 36 hours OR contains animals of origins other than Ohio.
- Includes show lamb and goat sales, consignment sales of livestock and jackpot shows

- D. Responsibilities of an exhibition sponsor (**includes show lamb and goat sales, consignment sales of livestock and jackpot shows**):
1. Must have an approved veterinarian
 2. Buildings, pens, stalls, rings and other enclosures in which animals are to be quartered for exhibition must be cleaned and disinfected prior to the exhibition under the direction of the approved veterinarian.
 3. The approved veterinarian is required to:
 - a. Examine CVI when required; and
 - b. Inspect livestock for infectious or contagious diseases within a reasonable time of arrival; and
 - c. Inspect livestock daily.
 4. May order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.
 5. Maintain a record for one year from the date of the exhibition of each animal present at the exhibit.
Sheep and goat sale records must be kept for 5 years. (see (F) below)
- E. For livestock purchased at an exhibition and moved out of state, an accredited veterinarian must issue a certificate of veterinary inspection before the animal moves across the state line.
- F. The Code of Federal Regulations requires that sheep and goat sale records be kept for 5 years by the seller, the buyer and the exhibition/sale sponsor. The records must contain the following information:
1. Name and address of the seller, telephone number if available; and
 2. Name and address of the buyer, telephone number if available; and
 3. Official identification when required as indicated in part A and B of these requirements; and
 4. Date of sale.

NOTICE

**THESE REGULATIONS APPLY TO
DEPARTMENT 105 SHEEP**

LIVESTOCK & CAMPING REGULATIONS

NOTICE
CHAPTER 901-19
OHIO LIVESTOCK TAMPERING
EXHIBITION RULES
Will be made available
to a livestock exhibitor or adult advisor
upon request

LIVESTOCK RELEASE TIMES

Sunday, September 25, 2011

All animals and poultry, excluding market animals will be released Sunday morning after the closing of the Fair from 7:00 a.m. to 2:00 p.m.

(1) All Jr. Fair livestock and Open Class must be in place by 10:00 p.m. Saturday, September 17, 2011.

(2) Open Class dairy will be allowed to go home Tuesday night September 20, 2011 after 7:00 p.m.

(3) Open Class beef must be tied in by 10:00 p.m. Wednesday, September 21, 2011.

(4) All animals exhibited must have been actually owned and cared for by the individual exhibitor on and after June 1. Exception - Junior Steers - effective date of ownership is the initial weigh-in date for both baby beef and market steer programs. Ownership of an animal will be considered lost if, after June 1 of current year, the animal has been consigned or sold through an auction or any other type of transaction.

(5) Tampering and/or misrepresentation as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards or sale money won by such exhibitor will be withheld.

(6) When satisfactory evidence has been obtained by the Ashland County Agricultural Society that any of the livestock rules have been violated, the exhibitor and/or exhibitors family may be barred from showing in any future Ashland County Fair. In case any premium shall have been awarded to animals shown in violation of this rule, the Ashland County Agricultural Society may request the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under such violation. Unless fraud and/or deception are involved, all championship placings stand.

(7) No animal may have horns longer than 2 inches unless it is characteristic of the breed. Animals in violation will be sent home.

TESTING FOR DRUGS

The Ashland County Agricultural Society shall have the right to require places 1 through 5 in each book/class of animals, or any other suspected animal, to be subject to examinations or tests as prescribed by the Commission to determine if a substance has been administered to the animal to change the conformation or temperament of the animal.

CAMPING REGULATIONS

MARK RAFELD
SUPERINTENDENT
Phone (419) 289-2201

COMMITTEE

Ron Bostic, Mike Deaton, Jim Dinsmore,
Mitch Johnson, Melvin Reisinger

1. Camping trailers for Clouser Park use Gate #1; camping trailers for Timken Campground use Gate #5.

2. Car pass to be attached to windshield. Car pass authorizes the vehicle only to enter the campground. One car pass will be provided per lot. All passengers 10 years and older must be in possession of a Membership ticket, Season ticket, or Junior Fair wristband in order to enter fairgrounds. One vehicle per lot. All other vehicles must go to other parking. No vehicles may enter or leave the grounds between 11 A.M. to 10 P.M.

3. Each camping trailer shall be in charge of an adult leaseholder. The adult to whom the lot is rented is responsible for all activities on the lot. All persons camping on a lot must be registered with the Campground Superintendent and the Secretary's office.

4. Electrical hookups must be made in a safe manner and must be grounded to the electrical service.

5. Campers are responsible for keeping their lots clean and neat at all times using trash containers provided.

6. Persons under the age of 18 must observe the midnight curfew unless accompanied by a parent or adult supervisor.

7. After campers are parked, they must remain in place for the duration of the Fair or space will be forfeited.

8. No sewage or waste water may be discharged on the ground. It must be contained at all times and disposed of in the proper areas.

9. The Campground Superintendent will rule on any questions not specifically covered in these regulations.

10. Members of the Ashland County Fair Board, the Secretary, Manager, or the Campground Superintendent have the right to remove any person or persons not abiding with the conditions of these regulations.

11. No pets allowed in camping area.

12. Any person not a concessionaire or livestock exhibitor during the Fair will not be issued a camping permit and will be removed from the grounds if camping facilities are set up.

11. Cost per site of \$125.00, commencing Friday preceding the Fair, must be paid no later than Saturday, August 20, 2011 at the Secretary's office. Pre-Fair camping (one week preceding the Fair) will be an additional \$125.00. At the time of registration, a camping pass will be issued to be displayed in your camper window. If not visible, you will be charged again.

(These rules and regulations are undergoing constant revision and the current official regulations are available from the Fair Secretary's office.)

GOLF CART & ATV RULES & REGS.

GOLF CART AND ATV RULES AND REGULATIONS

To reduce the liability and risk to Ashland County Fair Board Directors and the Ashland County Agricultural Society, the following rules and regulations have been implemented concerning the use of golf carts and ATV's on the fairgrounds.

1. All golf carts and ATV's will be banned from use on the grounds between the hours of **11:00 a.m. and 10:00 p.m.**, with the exception of those approved by the board.
2. Golf carts and ATV's are **not** considered handicapped vehicles. Only wheelchairs and three-wheel scooters are permitted for this purpose.
3. Any unauthorized golf cart, ATV, Gator or similar vehicle will be confiscated by the Fair Board and returned to the owner after the fair.
4. Minimum age for golf cart drivers is 18 years old, with a valid driver's license.
5. No golf carts will be assigned to fair employees during fair week. (Note: If an office employee is needed outside the office during fair week, the committee chair requesting the employee's assistance will provide a golf cart for the employee's use or will chauffeur the employee.)
6. The company that secures the Golf Cart Contract for the Ashland County Fair must:
 - * Show proof of insurance, with the Fair Board as additional insured.
 - * Sign a written agreement not to rent or lease golf carts to anyone at our fair without the expressed written approval of the Fair Board.
7. Abuse or unsafe operation of golf carts and ATV's will not be tolerated.
8. Recommendations to adopt rules and regulations concerning use of golf carts, ATV's, Big Country's, and similar vehicles and to publish these rules in the fair book was made by OFMA.
9. Signs will be posted at all gates:
"NO GOLF CARTS, ATV'S,
GATOR'S, BIG COUNTRY'S OR
SIMILAR VEHICLES PERMITTED
ON GROUNDS"

Recommendations:

1. The Ashland County Fair Board has approved these rules, letters will be sent to all concessionaires. In addition, the rules will be added to the camping rules and published in a 4-H newsletter.
2. Recommendations for golf cart and ATV use for the Ashland County Fair:
 - * board members & secretary/manager
 - * department superintendents
 - * sound man
 - * banker
 - * electrician
 - * maintenance & service personnel
 - * parking committee
 - * Sheriff's Department
 - * Fire Department for EMS
3. A large golf cart will be available to a member of the parking committee (or a person assigned by the committee) to transport handicapped persons to and from the parking lot and Ashland County representatives to their destinations.

HARNES RACING

HARNES RACING

September 19, 2011

EDNA COX SUPERINTENDENT

PHOTO FINISH
PARI-MUTUELS
STARTING GATE
SCORE SEVEN WIDE
WIDE BANKED TURNS

MONDAY

SEPTEMBER 19, 2011 - 11:00 a.m.

- Pace - 2 Year Old - Home Talent Colt Stake (Closed)
Added \$1,597.00
- Trot - 2 Year Old Filly - Home Talent Stake (Closed)
Added \$1,597.00
- Trot - Free for All \$700
- Pace - 3 Year Old Filly - Home Talent Stake (Closed)
Added \$1,597.00
- Trot - 3 Year Old - Home Talent Colt Stake (Closed)
Added \$1,597.00
- Trot - 2 Year Old - Home Talent Colt Stake (Closed)
Added \$1,597.00
- Pace - 3 Year Old - Home Talent Colt Stake (Closed)
Added \$1,597.00
- Pace - 2 Year Old Filly - Home Talent Stake (Closed)
Added \$1,597.00
- Trot - 3 Year Old Filly - Home Talent Stake (Closed)
Added \$1,597.00
- Pace - Free for All \$700

CONDITIONS

1. Races conducted under the RULES OF THE OSRC and USTA.
2. Home Talent Stake races are raced under conditions of the Home Talent Colt Stake Association and Fair Tax Fund Law.
3. Starting Fees for Colt and Filly Stakes \$100.00, for all overnight events \$25.00.
4. ALL DECLARATIONS, INCLUDING OVERNIGHT, MUST PAY STARTING FEE!!
5. Overnights may race eliminations or divisions at the discretion of the Fair Board.
6. Maximum starters: Colts & Fillies-8; Overnights-9.

7. All Two & Three Year Old Events will race ONE HEAT only.

8. Entries close at 11:00 A.M., three (3) days before race. We reserve the right to reject any entry, call off any race, and/or substitute overnight conditions.

9. Money divisions: 45 - 25 - 15 - 10 - 5 percent.

10. No Straw furnished. Horses are brought on grounds at owner's risk.

11. The Ashland County Agricultural Society is not responsible for injuries to persons, animals or equipment on track or Fairgrounds.

12. Federal Identification or Social Security number of owner will be required before any purse money will be paid.

ALL HORSE VEHICLES MUST BE PARKED ACROSS ROAD FROM BARN.

FREE GRANDSTAND

THREE DAY BOX

The driver of the truck/trailer hauling the horses admitted free plus one groom per horse admitted free the day of the race.

HTCS MEMBERSHIP CARDS HONORED AT GATE ON RACING DAYS

We ask that all owners be a member of the O.H.H.A.

CALL (419) 289-2701 TO SECURE SPEED OFFICE AT FAIRGROUNDS STARTING SEPTEMBER 16, 2011. ENTRIES TAKEN BETWEEN 8:00 A.M. - 11:00 A.M.

FOR INFORMATION CONTACT:

EDNA COX
SUPERINTENDENT
1024 Summit Drive
Ashland, Ohio 44805
Phone (419) 289-8450

DEPT. 100 TRACTOR PULLING

TRACTOR PULL CONTESTS

STOCK TRACTOR PULL

Friday

September 23, 2011

4:30 p.m.

JEFF JACOBS
SUPERINTENDENT
Melvin Reisinger
Assistant Superintendent
COMMITTEE

Ron Flickinger, Walt Graven, Dan Hastings, Bob Jones,
Donald Kaeser, Allen Lifer, Ron Linn, Dave Mott,
Bob Reidenbach, Mike Reidenbach, Steve Smith,
Mike Stimmel, Dan Stone, Marty Wesner

LINE-UP

CLASS A - 6,000 pounds PTO

Ashland Co. Residents & Tractors Only

CLASS B - 8,000 pounds PTO

Ashland Co. Residents & Tractors Only

CLASS C - 6,000 pounds PTO All Counties

CLASS D - 10,500 pounds PTO & Hydraulic

Ashland Co. Residents & Tractors Only

CLASS E - 12,500 pounds PTO & Hydraulic All Counties

**CLASS F - 13,000 pounds PTO & Hydraulic (Minimum weight
12,000 pounds) Ashland Co. Residents & Tractors only**

**CLASS G - 16,000 pounds PTO & Hydraulic (Minimum weight
15,000 pounds) Ashland Co. Residents & Tractors only**

**CLASS H - 16,000 pounds (Minimum weight 15,000 pounds)
All Counties**

CLASS I - 6,000 pounds OPEN

Classes A,B,D,F,G Ashland Co. Residents & Tractors Only
Entries will close Monday, September 19, 2011 at 9:00 p.m.

Entry Fee - \$5.00 plus a \$15.00 membership or season
ticket to be purchased or shown when making entry.

Classes C, E, H All Counties

Entry may be made the night of event, prior to the end of the
previous Class.

Entry Fee - \$25.00

Class I OPEN

Entry may be made the night of the event, prior to the end
of the previous Class.

Entry Fee - \$25.00

All rules apply except:

- PTO not required
- Cut tires permitted
- Single fuel
- Single engine
- Operating kill switch
- Scatter blanket

No late entries.

A tractor may be entered in only one Ashland County Class.
Ashland County contestants entering a county class may enter
one All County Class. Entry Fee - \$25.00

No Trucks.

Stock rules apply to Ashland County and All County classes.

PREMIUMS

ASHLAND COUNTY RESIDENTS AND TRACTORS ONLY
& ALL COUNTIES

\$125.00, \$90.00, \$65.00, \$40.00, \$35.00, \$25.00, \$20.00, \$15.00

OPEN

\$200.00 \$90.00 \$65.00 \$40.00

RULES

Contest limited to Ashland County residents or anyone farming in Ash-
land Co. who has not entered any other closed county tractor pull in
2011. Classes C, E & H are open to anyone including Ashland Co.
Need five (5) entries to make a class. One pit pass furnished per trac-
tor or driver. Additional pit passes will be \$7.00.

Open to anyone 16 years or older, who is capable of driving a tractor
and abides by the rules.

TRACTOR REQUIREMENTS

Only tractors on rubber tires are eligible. No caterpillar tractors,
four wheel drive tractors, steel wheels, dual tires, or tire chains.
No aux. coolers; RPM's over high idle - safety equipment rec-
ommended but not required. No cut or ground tires permitted.
Hitch must conform to 3 1/2" x 4" size or tractor will not be
allowed to pull.

Must have clear access to draw bar hitch point.

Minimum length from center of axle back to point of hitch, 18
inches.

All weights added must be regulation, manufactured equipment,
wheel or frame weights and must be secured to tractor. Front of
weights must not extend more than 24" from the front of the
tractor. Loss of any weights will be an automatic disqualifica-
tion.

Stock tractors are Agricultural Tractors having a standard block
and crank case for the make and model being entered, **working
power take-off** and factory standard seat.

Engines must be single fuel, single 2.8" inlet no larger than 3"
outlet turbo charger or original equipment. They must have
standard injector pump for make and model of tractor, no water
injection, and no turbo on gas tractor.

All tractors with a straight exhaust pipe (no curves), and turbo
charged tractors must have two (2) 5/16" grade 8 bolts X'd in
exhaust pipe. Tractors with mufflers are exempt from the no
curve exhaust pipe rule.

Tractors must stay within boundary limits while pull is being
made. Failure to do so will disqualify entry. Only the driver is
allowed on the tractor and no passengers allowed at any time.
Driver must stay in seat.

75 Feet shall be allowed for a start, two starts maximum. No
jerking or hole digging allowed.

DEPT. 100 TRACTOR PULLING

Track judge shall have the right to stop or disqualify any contestant or entrant if the operations of the tractor are deemed unsafe.

Judges shall weigh all tractors after each class. Official driver must be in the seat of the tractor at time of weighing and measuring height of draw-bar. Height to be no higher than 20" at the top of draw-bar.

The committee shall have the full power to decide all questions arising in connection with the contest, subject to the rules and administration as provided.

In any event not covered by the rules, the committee shall have full power to decide in a matter that is fairest to the majority. Protests must be accompanied by \$75.00 cash deposit which will be returned if protest is upheld by committee. Protest must be lodged by the end of Class protested. Failure to comply promptly and completely with the directions of the committee shall result in immediate disqualification of a contestant.

ALL RULES STRICTLY ENFORCED

Absolutely No Alcoholic Beverages on Fairgrounds

Violations of any rules or unsportsmanlike conduct will be an automatic 10-year suspension.

The Ashland County Agricultural Society will not be responsible for accidents or damage to tractors, drivers, or spectators. The committee shall determine the winners and shall award prizes in accordance with the rules.

AWARDS

Classes A through E:

First Place -	Trophy
Second Place -	Plaque
Third Place -	Plaque

TRACTORS MUST ENTER FAIRGROUNDS
FROM BANEY ROAD - GATE 6

Scales open for weigh-in at 2:00 p.m. September 23, 2011.

Class A must be weighed in, lined up, ready to pull by 4:30 p.m. Position will be published day of pull.

All premiums must be cashed by October 31, 2011 or they are then null and void.

RAIN DATE to be announced later.

FOR STOCK TRACTOR PULL
INFORMATION CONTACT:
JEFF JACOBS, SUPERINTENDENT

1156 Twp. Rd. 1875
Ashland, OH 44805
Phone (419) 651-3048

or

MELVIN REISINGER, ASST. SUPERINTENDENT
Phone (419) 651-5932

Entry Blank for this Dept. - See page 59.

OSTPA MODIFIED TRACTOR PULL

Sunday

September 18, 2011

6:30 p.m.

**WALT GRAVEN
CHAIRMAN
COMMITTEE**

Bob Jones, Ron Linn, Bob Reidenbach,
Mike Reidenbach, Dan Stone, Marty Wesner

PS Semi, 83 SS, 6350 SMFWD, 75 MOD

FOR MODIFIED TRACTOR PULL INFORMATION CONTACT:

WALT GRAVEN
CHAIRMAN

2260 Twp. Rd. 757
Perrysville, OH 44864
Phone (419) 368-7323

ANTIQUÉ MACHINERY DISPLAY

Preferred time for machinery to be in place is
9:00 a.m. to 5:00 p.m. Saturday, September 17, 2011.
Machinery Parade prior to Stock Tractor Pull Friday,
September 23, 2011.

FOR INFORMATION CONTACT:
DUANE HASTINGS - Phone (419) 869-7360

DEPT. 101 DRAFT HORSES & PONIES

DRAFT HORSE & DRAFT PONY SHOWS

Tuesday, September 20, 2011

and

Saturday, September 24, 2011

**BEN CARPENTER
SUPERINTENDENT
& SHOW CHAIRMAN**

SHOW COMMITTEE

Ross Baldner, Hershel & Virginia Bartley, Ronnie Bartley,
Jim Beattie, Tisha Bookman, Mike Deaton,
Denny Lukity, Therman Moody, Chuck Smalley

INFORMATION

1. All horses and ponies must be in place by 11:00 a.m. Sunday, September 18, 2011.
2. All stock must be in show condition.
3. **Entries for the Tuesday, September 20 show must be made by Saturday, August 20, 2011 at 12:00 Noon.** A \$15.00 membership or season ticket must be purchased to make an entry.
4. The Tuesday Halter and Hitch Classes will be **OPEN ONLY** to horses and ponies stabled on grounds.
5. The Saturday afternoon Hitch Classes will be at 11:00 a.m. at the Grandstand and are **OPEN** to the world.
6. Limited stalls available for horses and ponies by invitation only. No charge for stalls.
7. Draft Horse and Draft Pony Halter Class Judging Tuesday, September 20 at 8:00 a.m. in the Coliseum.
8. Draft Horse and Draft Pony Hitch Class Judging Tuesday, September 20 at 12:00 noon in the Coliseum.
9. No decorations should block the aisle.
10. Borrowing on Tuesday and Saturday will be allowed for unicorn, four-horse, and six-horse classes.
11. **Stalled entries will be released on Sunday, September 25 at 7:00 a.m. with clean stalls.**
12. Horses and Ponies are **NOT** to be turned loose in the paddock.
13. **Only Seeing Eye or Helper Dogs allowed on grounds.**
14. Trailer-ins enter thru Gate #6 off Baney Rd. and park on the track, **not the infield.**
15. Each exhibitor limited to a total of six (6) animals unless approved by the Superintendent. Animal must show in halter or hitch class to receive tie-in fee of \$30 per pony and \$40 per horse.

16. Each exhibitor must participate in at least one hitch class on Tuesday.

DRAFT HORSE AND DRAFT PONY HALTER BOOKS

Tuesday, September 20, 2011 - 8:00 a.m.

Only Horses & Ponies stabled on grounds eligible.

Entry Fee - \$2.00 Per Entry
Ribbons Only (5 Places)

BOOK A - REGISTERED HAFLINGERS

Class

1. Mare and 2011 Foal
2. 2011 Foal - Stud/Filly
3. Yearling Filly
4. Mare 2 years old
5. Mare 3 years old
6. Mare 4 years and over
7. Yearling Stud Colt
8. Stallion 2 years old
9. Stallion 3 years and over
10. Gelding 2 years and under
11. Gelding 3 years and over
12. Matched Pair
13. Junior Champion and Reserve - 1st and 2nd in classes 2, 3, 4, 7, 8 and 10
14. Senior Champion and Reserve - 1st and 2nd in classes 5, 6, 9 and 11
15. Grand Champion and Reserve - 1st and 2nd in classes 13 and 14

BOOK B - GRADE DRAFT PONIES 56" AND UNDER

Class

1. Mare and 2011 Foal
2. 2011 Foal - Stud/Filly
3. Yearling Filly
4. Mare 2 years old
5. Mare 3 years old
6. Mare 4 years and over
7. Gelding 2 years and under
8. Gelding 3 years and over
9. Matched Pair
10. Junior Champion and Reserve - 1st and 2nd in classes 2, 3, 4 and 7
11. Senior Champion and Reserve - 1st and 2nd in classes 5, 6 and 8
12. Grand Champion and Reserve - 1st and 2nd in classes 10 and 11

DEPT. 101 DRAFT HORSES & PONIES

BOOK C - PERCHERON

Class

1. Gelding 3 years and under
2. Gelding 4 years and over
3. Mare 4 years or over
4. Mare 2 years and under 4 years
5. Yearling - Filly or Colt
6. 2011 Foal - Stud/Filly
7. Mare and 2011 Foal
8. Matched Pair
9. Grand Champion & Reserve Champion Percheron
1st and 2nd in classes 1, 2, 3, 4, 5 and 6
Ribbon and Trophy Only

BOOK D - BELGIAN

Class

1. Gelding 3 years and under
2. Gelding 4 years and over
3. Mare 4 years or over
4. Mare 2 years and under 4 years
5. Yearling - Filly or Colt
6. 2011 Foal - Stud/Filly
7. Mare and 2011 Foal
8. Matched Pair
9. Grand Champion & Reserve Champion Belgian
1st and 2nd in classes 1, 2, 3, 4, 5 and 6
Ribbon and Trophy Only

BOOK E - ALL OTHER DRAFT BREEDS

Class

1. Gelding 3 years and under
2. Gelding 4 years and over
3. Mare 4 years or over
4. Mare 2 years and under 4 years
5. Yearling - Filly or Colt
6. 2011 Foal - Stud/Filly
7. Mare and 2011 Foal
8. Matched Pair
9. Grand Champion & Reserve Champion
All Other Draft Breeds
1st and 2nd in classes 1, 2, 3, 4, 5 and 6
Ribbon and Trophy Only

BOOK F - BEST OF SHOW BOOKS C, D & E

Class

1. Best of Show - Grand Champion Percheron, Belgian &
All Other Draft Breeds

PLAQUE FOR BARN (HORSE) DECORATION
PLAQUE FOR BARN (PONY) DECORATION

BOOK G - DRAFT HORSE & PONY HITCH

Tuesday, September 20 - 11:00 a.m.

In the Coliseum

Only Horses & Ponies stabled on grounds eligible.
(Must Change Horse or Pony for Ladies Cart Classes)

Entry Fee: \$5.00 per entry

Class	Description	1st	2nd	3rd	4th	5th
1.	Cart - Barrel Single Draft Pony	\$20	\$15	\$10	\$10	\$10
2.	Cart - Barrel Single Draft Horse	\$20	\$15	\$10	\$10	\$10
3.	Youth Cart Class Draft Pony Only (Driver 18 yrs. & under)	\$20	\$15	\$10	\$10	\$5
4.	Cart Class - Single Draft Pony (Men only to drive)	\$20	\$15	\$10	\$10	\$10
5.	Cart Class - Single Draft Horse (Men only to drive)	\$25	\$20	\$15	\$10	\$10
6.	Cart Class - Single Draft Pony (Ladies only to drive)	\$20	\$15	\$10	\$10	\$10
7.	Cart Class Single Draft Horse (Ladies only to drive)	\$25	\$20	\$15	\$10	\$10
8.	Draft Pony - Tandem Hitch	\$25	\$20	\$15	\$10	\$10
9.	Draft Horse-Tandem Hitch	\$30	\$25	\$20	\$15	\$15
10.	Draft Pony - Team Hitch (Men only to drive)	\$25	\$20	\$15	\$10	\$10
11.	Draft Horse - Team Hitch (Men only to drive)	\$30	\$25	\$20	\$15	\$15
12.	Draft Pony - Team Hitch (Ladies only to drive)	\$25	\$20	\$15	\$10	\$10
13.	Draft Horse - Team Hitch (Ladies only to drive)	\$30	\$25	\$20	\$15	\$15
14.	Draft Pony - Youth Team Class (Driver 18 yrs. and under)	\$25	\$20	\$15	\$10	\$10
15.	Draft Horse-Unicorn Hitch	\$35	\$30	\$25	\$20	\$15
16.	Draft Pony-Unicorn Hitch	\$30	\$25	\$20	\$15	\$10
17.	Draft Horse Four-Horse Hitch	\$40	\$35	\$30	\$25	\$25
18.	Draft Pony Four-Pony Hitch	\$35	\$30	\$20	\$15	\$15
19.	Draft Horse Four-Horse Hitch (Free Style Driving)	\$40	\$35	\$30	\$25	\$25
20.	Draft Pony Four-Pony Hitch (Free Style Driving)	\$35	\$30	\$20	\$15	\$15

DEPT. 101 DRAFT HORSES & PONIES

BOOK H - DRAFT HORSE & PONY HITCH

Saturday, September 24 - 11:00 a.m.

At the Grandstand

Open to the World

Entry Fee: \$5.00 per entry

(Must Change Horse or Pony for Ladies Cart Classes)

Class Description	1st	2nd	3rd	4th	5th
1. Cart Class Single Draft Pony (Men only to drive)	\$30	\$25	\$20	\$15	\$10
2. Cart Class Single Draft Horse (Men only to drive)	\$35	\$30	\$25	\$20	\$15
3. Cart Class Single Draft Pony (Ladies only to drive)	\$30	\$25	\$20	\$15	\$10
4. Cart Class Single Draft Horse (Ladies only to drive)	\$35	\$30	\$25	\$20	\$15
5. Draft Pony Tandem Hitch	\$35	\$30	\$25	\$20	\$15
6. Draft Horse Tandem Hitch	\$40	\$35	\$30	\$25	\$20
7. Draft Pony Team Hitch	\$35	\$30	\$25	\$20	\$15
8. Draft Horse Team Hitch	\$40	\$35	\$30	\$25	\$20
9. Draft Pony Unicorn Hitch	\$40	\$35	\$30	\$25	\$20
10. Draft Horse Unicorn Hitch	\$45	\$40	\$35	\$30	\$25
11. Draft Pony Four-Pony Hitch	\$45	\$40	\$30	\$25	\$20
12. Draft Horse Four-Horse Hitch	\$50	\$45	\$40	\$35	\$30
13. Draft Pony Six-Pony Hitch	\$55	\$50	\$45	\$40	\$35
14. Draft Horse Six-Horse Hitch	\$60	\$55	\$50	\$45	\$40
15. Draft Pony Four-Pony Hitch (Free Style Driving)	\$45	\$40	\$30	\$25	\$20
16. Draft Horse Four-Horse Hitch (Free Style Driving)	\$50	\$45	\$40	\$35	\$30

FOR INFORMATION CONTACT:

BEN CARPENTER
SHOW CHAIRMAN
1124 Twp. Rd. 1443
Ashland, OH 44805
419-606-1171

ASHLAND COUNTY FAIR WORLD CHAMPIONSHIP DRAFT PONY PULL OPEN TO THE WORLD

Friday, September 23, 2011 - 7:00 p.m.

In the Coliseum

Always fun for everyone, plan to attend!

52" CLASS - 56" CLASS

**(Central Ohio Pony Pullers Rules will apply
with Fair Board having final say)**

FOR INFORMATION CONTACT:

JIM DINSMORE
774 Twp. Rd. 1243
Ashland, OH 44805
Phone (419) 962-4494

Entry Blank for this Dept. - see page 57.

DEPT. 103 DAIRY CATTLE

DAIRY CATTLE

Monday
September 19, 2011
9:00 a.m.

JEFF JACOBS
SUPERINTENDENT

SHOW COMMITTEE
Charlene Fliger, Brian Funk,
Donald Kaeser, Ron Linn,
Howard McConnell

**Entries in this department will close
Saturday, August 20, 2011 at 12:00 Noon**

ENTRY FEE - \$3.00 per entry and a
\$15.00 membership or season ticket.

Entry fee must be
paid with entry.

NO STRAW FURNISHED

Entry limited to two in each class per exhibitor

ALL PREMIUM CHECKS MUST BE CASHED BY
OCTOBER 31, 2011 or they are then null and void. All
premiums will be forfeited if an entry is removed before
the excused time. **All Dairy livestock must be in place
by 10:00 p.m. Saturday, September 17, 2011. Open
class dairy will be released Tuesday, September 20 at
4:00 p.m.**

No tie rail space shall be used for storage space unless
space is not in use. Refer to Rule 3 in Rules and Regu-
lations.

STRAW MUST BE USED AS THE TOP LAYER

OF BEDDING

SAWDUST MAY BE USED

NO PAPER BEDDING

**All trucks or trailers left on Fairgrounds during Fair
Week MUST be parked in lot across Baney Road.**

RULES

1. The base dates in determining the classes in which
animals should be shown are listed in class description
2. To be eligible for competition, whether single or
in groups, animals must be bona fide property of exhibi-
tors, except where otherwise specified. Certificates of
registration or transfer showing ownership must be pro-
duced by the exhibitor if requested by the superintendent
of cattle. In the class for produce of dam, animals need

not be owned by the exhibitor.

3. The owner of the dam at the time of service shall
be considered the breeder of the animal.

4. Firms and co-partnerships entering animals for
competition must be in existence sixty days prior to the
date of closing entries, and in all cases must be bona fide.
Affidavits of the age of the firms may be required by the
management. Firms and co-partnerships entered into for
show purposes will not be recognized by the association,
but cattle bred by a member of the firm or company shall
be considered as bred by the company. Should temporary
sale or transfer of a show animal be discovered, the
exhibitor and proper owner may be barred from any and
all future shows.

5. Every female over twenty-four months old must
have produced a living calf within twelve (12) months or
prove to be with calf. A freemartin heifer shall be barred
from showing until she has become of age as to have
proven a breeder.

6. Any exhibitor making a false or misleading state-
ment, exhibiting cattle that have been artificially fitted or
treated, showing an animal out of proper class, substitut-
ing one animal for another without proper correction of
records at the cattle superintendent's office before enter-
ing the ring, or for any other dishonorable practice, shall
forfeit all premiums. If payment to exhibitor has been
made before the evidence is given that such violations
have occurred, the exhibitor must refund the premium
money so forfeited to the Ashland County Fair Board of
the State of Ohio or be barred from showing at the Ash-
land County Fair in the future.

7. The judge may, in his opinion, require any cow to
be milked while in the ring or before the awards are made.

8. All animals must be shown in their proper classes.

9. Judges may not award a prize to any unworthy
exhibit. It is the intention of the management that no pre-
mium or distinction of any kind shall be given any animal
that is not deserving.

10. Open Class Dairy judging will be held Monday,
September 19, 2011 at 9:00 a.m.

11. Produce of dam shall consist of two females of
any age - the produce of one cow.

12. Exhibitors must specify on entry blank the num-
ber of animals entered.

13. Purity of blood as established by pedigree, sym-
metry, size, early maturity and general characteristics of
several breeds of all animals to be considered. The judge
will make proper allowance for age, feeding, and other
circumstances.

DEPT. 103 DAIRY CATTLE

14. Each breed to be shown separately for champion.
15. Do not make entries in Championship classes.
16. Entries in each class must be in the show ring within ten minutes following the first call.
17. Any individual or group wishing to donate a trophy in any class in any breed, may do so (except championship classes). Trophy must be purchased through the Fair Board to insure uniformity.
18. Any registered Jr. Fair Dairy Female is eligible for open class upon payment of entry fee by deadline date.
19. Exhibitors MUST keep pens and aisles clean and in order, along with keeping their animals on exhibit clean and well cared for, as a part of their contribution to the Ashland County Fair. Exhibitors must place manure outside of building in area provided for loading. Manure must not be left on ramp or platform. Exhibitors neglecting to do this will be warned for the first offense. Premiums and special awards won shall be forfeited for further neglect and lack of cooperation.

2011 ASHLAND COUNTY DAIRY PRODUCT SALE

COMMITTEE

Kevin Spreng - President, Heidi Cutlip - Treasurer,
Sheri McGovern - Secretary, Kristy Spreng,
Deb Cornish, John Cutlip, Roger & Deb Fulk,
Kent McGovern, Steve & Becky Moffett

On Monday, September 19, 2011 at 12:30 p.m., the Ashland County Junior Fair Dairy Cattle Promoters will hold their annual auction.

Items to be sold are handcrafted by local artisans and craftsmen; 10 dairy product baskets will be sold, along with many other items to be displayed in the Dairy Barn previous to the sale.

The proceeds will be used to reward those youth showing Dairy in 2011.

BOOK A - Holsteins

All showmanship classes will show first and will be run and sponsored by each breed.

Class Description	1st	2nd	3rd	4th	5th	6th	7th
1. Junior Heifer Calf Born 3/1/2011	\$20	\$15	\$12	\$8	\$7	\$6	\$5
2. Intermediate Calf 12/1/10-2/28/11	\$20	\$15	\$12	\$8	\$7	\$6	\$5
3. Senior Heifer Calf 9/1/10-11/30/10	\$20	\$15	\$12	\$8	\$7	\$6	\$5
4. Intermediate Summer Yearling 6/1/10-8/31/10	\$20	\$15	\$12	\$8	\$7		

5. Junior Yearling 3/1/10-5/31/10	\$20	\$15	\$12	\$8	\$7		
6. Intermediate Senior Yearling 12/1/09-2/28/10	\$20	\$15	\$12	\$8	\$7		
7. Senior Yearling 9/1/09-11/30/09	\$20	\$15	\$12	\$8	\$7		
8. JUNIOR CHAMPION						TROPHY	
9. RESERVE JR. CHAMPION						TROPHY	
10. Cow, 2 years and born 9/1/08-8/31/09	\$30	\$25	\$20				
11. Cow, 3 years and born 9/1/07-8/31/08	\$30	\$25	\$20				
12. Cow 4 years and born 9/1/06-8/31/07	\$30	\$25	\$20				
13. Cow 5 years & older born before 8/31/06	\$30	\$25	\$20				
14. Dry Cow	\$30	\$25	\$20				
15. Best Three Females bred, owned and shown by exhibitor	\$15	\$12	\$9				
16. Produce of Dam	\$15	\$12	\$9				
Groups consist of two females, any age, the produce of one cow							
17. Mother-Daughter	\$15	\$12	\$9				
18. Best Udder of the Show						ROSETTE	
19. SENIOR CHAMPION						TROPHY	
20. RESERVE SR. CHAMPION						TROPHY	
21. GRAND CHAMPION						TROPHY	
22. RESERVE GRAND CHAMPION						TROPHY	

BOOK B - Jerseys BOOK C - Ayrshires BOOK D - Guernseys BOOK E - Brown Swiss

FOR INFORMATION CONTACT:

JEFF JACOBS
SUPERINTENDENT
1156 Twp. Rd. 1875
Ashland, Ohio 44805
Phone (419) 651-3048

Entry Blank for this Dept. - see page 57.

DEPT. 104 BEEF CATTLE

BEEF CATTLE

Thursday

September 22, 2011

12:30 p.m.

(Showing in Coliseum)

JIM BEATTIE

SUPERINTENDENT

SHOW COMMITTEE

Susan Denbow, Charlene Fliger, Wes Fliger,
Walt Graven, Donald Kaeser, Melvin Reisinger,
Marty Wesner

Entries in this department will close

Saturday, August 20, 2011 at 12:00 Noon

ENTRY FEE - \$5.00 per entry and a
\$15.00 membership or season ticket.

Entry fee must be paid with entry.

**STRAW OR SAWDUST MUST BE USED AS
BEDDING. NO PAPER BEDDING.**

See Dept. Supt. for bedding and barn regulations!

**Entries limited to two (2) per class per any firm,
farm, partnership or family living in one house - this
applies only in open class.**

All entries received after barn is full will be returned.

All exhibitors must be prepared to show certificates of
registration when called for. Failure forfeits right to show
or awards.

Any beef breed of less than five (5) shall be entered in
All Other Breeds.

Any beef breed of five (5) or more head will show as a
breed or book.

Beef Cattle (excluding Dexter) may be brought in Wednesday,
September 21 from 12:00 noon until 10:00 p.m. Beef cattle
being housed in the Coliseum may be brought in Wed. a.m.

All Dexter cattle must be in place by 10 p.m. Sat., Sept. 17.
Show time will be 9 a.m. Mon., Sept. 19. Release time is after
10 p.m. Tues., Sept. 20. Dexter cattle will be stalled in the east
side of the Coliseum on the north end. Limited stall capacity.

Beef livestock will be released Sunday morning after
the closing of the fair from 7:00 a.m. to 2:00 p.m.

Market Beef/Sale Livestock will be released at time
of sale.

**All trucks, or trailers left on Fairgrounds during
Fair Week MUST be parked in lot across Baney
Road.**

PLAQUES AND ROSETTES AWARDED IN EACH
BOOK FOR:

GRAND CHAMPION BULL
RESERVE GRAND CHAMPION BULL
GRAND CHAMPION FEMALE
RESERVE GRAND CHAMPION FEMALE

BOOK A - Simmental

Class	Description	1st	2nd	3rd
1.	Junior Bull Calf after 1/1/11	\$30	\$20	
2.	Senior Bull Calf 9/1/10-12/31/10	\$30	\$20	
3.	Summer Yearling Bull 5/1/10-8/31/10	\$30	\$20	
4.	Junior Yearling Bull 1/1/10-4/30/10	\$30	\$20	
5.	Bull 3/1/09-12/31/09	\$30	\$20	
6.	GRAND CHAMPION BULL		PLAQUE	
7.	RES. GRAND CHAMP. BULL		PLAQUE	
8.	Two Bulls owned by exhibitor	\$30	\$20	\$12
9.	Jr. Heifer Calf after 1/1/11	\$30	\$20	\$12
10.	Sr. Heifer Calf 9/1/10-12/31/10	\$30	\$20	\$12
11.	Late Summer Yearling Heifer 7/1/10-8/31/10	\$30	\$20	\$12
12.	Summer Yearling Heifer 5/1/10-6/30/10	\$30	\$20	\$12
13.	Spring Yearling Heifer 3/1/10-4/30/10	\$30	\$20	\$12
14.	Junior Yearling Heifer 1/1/10-2/28/10	\$30	\$20	\$12
15.	Female 5/1/09-12/31/09	\$30	\$20	\$12
16.	Female 1/1/09-4/30/09	\$30	\$20	\$12
17.	Aged Cow before 1/09	\$30	\$20	\$12
18.	GRAND CHAMPION FEMALE		PLAQUE	
19.	RES. GRAND CHAMP. FEMALE		PLAQUE	
20.	Cow and Calf (No steers)	\$30	\$20	\$12
21.	Pair of Females owned by exhibitor	\$30	\$20	\$12
22.	Pair of Calves - 1 Bull Class 1 & 2 and/or 1 Heifer Class 9 & 10 owned by exhibitor	\$30	\$20	\$12

BOOK B - Angus

BOOK C - Maine Anjou

BOOK D - Limousin

BOOK E - Chianina

BOOK F - Crossbred

BOOK G - Hereford

BOOK H - Shorthorn

BOOK I - Dexter

BOOK J - All Other Purebred Beef Breeds

(please specify breed)

FOR INFORMATION CONTACT:

JIM BEATTIE

SUPERINTENDENT

484 St. Rt. 60

Greenwich, OH 44837

Phone (419) 962-4917

Entry Blank for this Dept. - see page 57.

DEPT. 105 SHEEP

SHEEP

Wednesday
September 21, 2011
9:30 a.m.

ALLEN LIFER SUPERINTENDENT

Dave Clouser
Assistant Superintendent

SHOW COMMITTEE

Mark Rafeld, Dave Snyder,
Amy Stoner, Ken Stoner

Entries in this department will close

August 20, 2011 at 12:00 Noon

ENTRY FEE - 10 percent
of first place premium per entry per
class entered and a
\$15.00 membership or season ticket.

Entry fee must be
paid with entry.

PENS WILL BE ASSIGNED.

No pens shall be used for storing feed.

NO STRAW WILL BE FURNISHED.

NO SAWDUST TO BE USED FOR BEDDING

NO MARKET ANIMALS ALLOWED IN BREEDING BARN

A limit of two (2) entries in single classes and one (1) in groups for any firm, farm, partnership or family living in one house - this applies only in open class.

Absolutely no animals to be on the grounds before 7:00 p.m. Thursday, September 15.

All entries must be in place by 10:00 p.m. Saturday, September 17, 2011.

Entries will be checked against animals brought to the fair Sunday 8:30 to 10:00 a.m. All exhibitors must be present. No changes will be made after this time.

Sheep will be judged and shown Wednesday, September 21, 2011 at 9:30 a.m.

All entries will be released Sunday morning after the closing of the fair from 7:00 a.m. to 2:00 p.m.

Competition open to Ohio.

All sheep must be recorded to registry.

Entries will be closed when sheep barn is filled.

All premiums will be forfeited if an entry is removed before the excused time.

Exhibitors Young Flock must consist of sheep owned by the exhibitor and include one yearling ram or lamb ram, two yearling ewes and two ewe lambs.

The blankets shall be off all sheep on the day of the show allowing spectators to see all animals.

All animals to be owned and have transfers recorded at least 30 days prior to first day of fair.

Exhibitors must specify on entry blank the number of animals entered.

Exhibitor must keep their aisle clean, including trimming area.

All trucks or trailers left on Fairgrounds during Fair Week MUST be parked in lot across Baney Road.

Contagious Ecthyma (Sore Mouth) -- to protect your sheep flocks from contagious ecthyma (sore mouth), the Division of Animal Industry recommends that all sheep be vaccinated six weeks prior to entering the exhibition circuit. The vaccination should be done by and in accordance with the recommendations of your veterinarian.

BOOK A - MERINO

Mandatory presence of animals in show ring in classes 1-9

Class	Description	1st	2nd	3rd	4th	5th
1.	Ram, 1 yr. and under	\$11	\$10	\$9	\$5	\$4
2.	Ram Lamb	\$11	\$10	\$9	\$5	\$4
3.	Pair Ram Lambs	\$11	\$9	\$7	\$5	
4.	CHAMPION MALE (No Entry)	\$10				
5.	Ewe, 1 yr. and under 2	\$11	\$10	\$9	\$5	\$4
6.	Pair Year Ewes	\$11	\$10	\$9	\$5	
7.	Ewe Lamb	\$11	\$10	\$9	\$5	\$4
8.	Pair Ewe Lambs	\$11	\$9	\$7	\$5	
9.	CHAMPION FEMALE (No Entry)	\$10				
10.	Exhibitors Young Flock	\$11	\$9	\$7	\$5	
11.	Pen 4 Lambs (Each Sex)	\$11	\$9	\$7	\$5	

BOOK B - SHROPSHIRE

BOOK C - CORRIEDALE

BOOK D - SOUTHDOWN

BOOK E - HAMPSHIRE'S

BOOK F - DORSET

BOOK G - SUFFOLK

BOOK H - RAMBOUILLET

DEPT. 105 SHEEP

BOOK I - TARGHEE
BOOK J - CHEVIOT
BOOK K - MONTADALE
BOOK L - OXFORD
BOOK M - NATURAL COLORED
BOOK N - ALL OTHER BREEDS

BOOK O - WOOL SHOW

WOOL SHOW

Wednesday
September 21, 2011
8:30 a.m.

ENTRY FEE - \$1.00 per class
Limited to one entry per family per class.

Wool entries which can be carried in hand may be removed after 9:00 p.m. Saturday. Those which require vehicle - after 11:00 p.m. Building will also be open 9:00 a.m. to 1:00 p.m. Sunday.

ANY ENTRY REMOVED EARLY WILL
FORFEIT THEIR PREMIUM.

Class Description	1st	2nd	3rd	4th	5th	6th
1. Fine Staple	\$7	\$6	\$5	\$4	\$3	\$2
2. 1/2 Blood	\$7	\$6	\$5	\$4	\$3	\$2
3. 3/8 Blood	\$7	\$6	\$5	\$4	\$3	\$2
4. 1/4 Blood	\$7	\$6	\$5	\$4	\$3	\$2
5. Low 1/4 Blood	\$7	\$6	\$5	\$4	\$3	\$2
6. Natural Colored Wool	\$7	\$6	\$5	\$4	\$3	\$2
7. Champion Fleece	Plaque					

FOR INFORMATION CONTACT:

ALLEN LIFER
SUPERINTENDENT
525 Bank St.
Ashland, Ohio 44805
Phone (419) 289-1386

NOTICE:
FOR SCRAPIES INFORMATION
PLEASE REFER TO PAGE 13.

Entry Blank for this Dept. - see page 57.

DEPT. 108 SWINE

DEPT. 109 RABBITS

SWINE

**ROBERT JONES
SUPERINTENDENT**

SHOW COMMITTEE

Jim Beattie, Walt Graven, Allen Lifer
Ron Linn, Marty Wesner

Hogs with questionable hair lengths will be checked before weigh-in and any time thereafter during the fair. Violators will be disqualified and must remain on the fairgrounds and must be taken to slaughter by the turn buyer.

Due to Jr. Fair weigh in, all swine must be in pens by 8:00 p.m. September 17, 2011.

Exhibitors MUST keep pens and aisles clean and in order, keeping their animals that are on exhibit clean and well cared for. Exhibitors must place manure outside of building in area provided for loading. Manure must not be left on the ramp or platform. Exhibitors neglecting to do this will be warned for the first offense. Premiums and special awards shall be forfeited for further neglect and lack of cooperation.

No washing of animals beginning at 9:00 a.m. Tuesday, September 20.

All trucks or trailers left on fairgrounds during Fair Week MUST be parked in lot across Baney Road.

**NO STRAW FURNISHED
SAWDUST MAY BE USED FOR BEDDING**

If there are any questions concerning health regulations, feel free to contact your Area or District Veterinarian, as well as feeling free to contact my office: Dept. of Agriculture, Tony M. Forshey, D.V.M., Chief, Division of Animal Industry

FOR INFORMATION CONTACT:
ROBERT JONES
SUPERINTENDENT
271 U.S. Rt. 250
Jeromesville, Ohio 44840
Phone (419) 869-7298

RABBITS

OFFICIAL AMERICAN RABBIT BREEDERS ASSOCIATION SANCTIONED SHOW

P.O. BOX 5667
BLOOMINGTON, IL 61702

MEMBERSHIP DUES:

ADULTS \$20.00 PER YEAR, 3 YRS. \$50.00
YOUTH \$12.00 PER YEAR, 3 YRS. \$30.00

COMBINATION HUSBAND/WIFE:
\$30.00 PER YEAR, 3 YRS. \$75.00

SINGLE ADULT FAMILY:
\$20.00 PLUS \$5.00 PER YOUTH PER YEAR
3 YRS. \$50.00 PLUS \$10.00 PER YOUTH

HUSBAND/WIFE FAMILY
\$30.00 PLUS \$5.00 PER YOUTH PER YEAR
3 YRS. \$75.00 PLUS \$10.00 PER YOUTH

DEPT. 109 RABBITS

RABBITS

Sunday
September 18, 2011
9:00 a.m.

PHIL METZGER
SUPERINTENDENT
PEGGY KELLER, SECRETARY

SHOW COMMITTEE

Charlene Fliger,
Keith Kaufman, Ron Linn

Entries in this department will close
Saturday, August 20, 2011 at 12:00 Noon

ENTRY FEE - \$1.00 per rabbit
and a \$15.00 membership or season ticket.
Entry fee must be
paid with entry.

Show sanctioned by the American Rabbit Breeders Association, Inc. and will be governed by Rabbit Fanciers of North Central Ohio.

All premiums must be cashed by October 31, 2011 or they are then null and void.

Please use the Rabbit Show Entry & Report form when entering your rabbits. No changes except same Breed and Class.

SHOW RULES

The latest rules of the ARBA will govern this show. Filing an entry blank indicates acceptance of same.

Limit 50 rabbits per breeder.

Entries shall be limited to 500.

Due to limited space, the Show Superintendent reserves the right to return entries.

All rabbits must be permanently earmarked. Specify Breed, Variety, Sex, and Age Class and Ear Tatoo Number when making entries. ARBA number must be on entry to receive Grand Champion legs.

NO PEN RESERVATION WILL BE ACCEPTED UNLESS PAID FOR IN ADVANCE.

Mail entry and fee, plus membership fee to Ashland County Fair, 2042 Claremont Avenue, Ashland, OH 44805 postmarked no later than midnight August 20, 2011. Late entries will not be accepted.

All rabbits must be penned between 2:00 p.m. and 10:00 p.m. Saturday, September 17 with no changes made after 7:00 p.m. Rabbits will be released Sunday, September 25, 2011 from 7:00 a.m. - 2:00 p.m. Animals not picked up by 2:00 p.m. will be considered abandoned. All premium checks and ribbons must be picked up with rabbits on Sunday.

The Fair Board cannot assume responsibility for loss or damage to stock; however, reasonable precautions will be taken for protection.

Exhibitor is responsible for bedding and cleaning cages - pine shavings are provided.

BOOK PREMIUMS

Class Description	1st	2nd	3rd	4th	5th	6th
1. 1 in class	2.00					
2. 2 in class	3.00	2.00				
3. 3 to 6 in class	3.50	3.00	2.00	.50		
4. 7 to 13 in class	5.00	3.50	3.00	2.00	1.00	
5. 14 or more in class	6.00	4.50	4.00	3.00	2.00	1.00

Breeds not sweepstaked:

Best of Breed \$2.00 (10 or more must compete)
Best Opposite Sex - \$1.00

6. Show Display	7.00	5.00	2.50			
7. 6 class Variety Display	7.00	5.00	2.50			
8. 4 class Variety Display	7.00	5.00	2.50			

Special awards in accordance with sweepstake rules.
\$1.00 for best Junior in sweepstake classes.

**Thank you Town & Country of Ashland
for supplying all of the feed and
Tractor Supply Company (TSC) for
furnishing shavings for the
Rabbit Department.**

FOR INFORMATION CONTACT:
PHIL METZGER (419) 565-7239
SUPERINTENDENT
PEGGY KELLER, SECRETARY
Phone (419) 962-4208

Entry Blank for this Dept. - see page 63.

DEPT. 110 POULTRY

POULTRY

Monday
September 19, 2011
10:00 a.m.

MIKE DEATON & KEITH KAUFMAN
CO-SUPERINTENDENTS

SHOW COMMITTEE

Dave Bright, Becky Deaton, Jessica Elliott,
Charlene Fliger, Ron Linn, Errol Miller,
Ronald Miller, Bill & Linda Squire, Kris Stephens

Entries in this department will close
Saturday, August 20, 2011 at 12:00 Noon

ENTRY FEE - 50 cents per head and a
\$15.00 membership/season ticket.
Entry fee must be
paid with entry.

Please send Poultry entries to: Ashland County Fair,
2042 Claremont Avenue, Ashland, OH 44805.

Due to limited space, the show superintendent
reserves the right to return entries. Cooping capacity is
600.

Maximum of two (2) entries per class per exhibitor.

Each exhibitor is limited to 200 birds.

All Birds must be pullorum tested. Specify on entry
blank whether large fowl or bantams.

ALL FOWL MUST BE IN
PLACE SATURDAY
SEPTEMBER 17, 2011
10:00 P.M.

Cooping, feed, water cups and care furnished by show
superintendent. All diseased birds will be removed
promptly and the owner contacted as to the disposal of the
bird.

THIS IS A CLASSIFIED SHOW.

Exhibitors need not be present for judging.

American Standard Rules apply to all entries.
Exhibits will be released 7:00 a.m. to 2:00 p.m. Sunday,
September 25, 2011. Poultry barn will be locked Satur-
day, September 24 at 10:00 p.m. until 7:00 a.m. Sunday,
September 25. Poultry must be picked up by 2:00 p.m.
Sunday.

NO EARLY RELEASE!!

Only breeds listed may be entered. Show manage-
ment reserves the right to double coop birds if necessary.

The Fair Board cannot assume responsibility for loss or
damage to poultry, however, reasonable precautions will
be taken for protection. Poultry Building will close each
evening at 10:00 p.m.

PREMIUMS:

Class Description	1st	2nd	3rd
1. Cock	\$3	\$2	\$1
2. Hen	\$3	\$2	\$1
3. Cockerel	\$3	\$2	\$1
4. Pullet	\$3	\$2	\$1

ROSETTES:

Champion Large Male
Champion Large Female
Champion Bantam Male
Champion Bantam Female

SECTION 1 -- LARGE FOWL

AMERICAN

BOOK

AA Barred Rock
AB White Rock
AC Buff Rock
AD Silver Penciled Rock
AE Partridge Rock
AF Columbian Rock
AG White Wyandotte
AH Silver Laced Wyandotte
AI Partridge Wyandotte
AJ Buff Wyandotte
AK Columbian Wyandotte
AL Golden Wyandotte
AM Silver Penciled Wyandotte
AN Single Comb Rhode Island Red
AO Rose Comb Rhode Island Red
AP Black Giant
AQ White Giant
AR New Hampshire
AS Dominique

ASIATIC

BOOK

BA Light Brahma
BB Dark Brahma
BC Buff Brahma
BD White Cochin

DEPT. 110 POULTRY

BE Partridge Cochin
BF Black Cochin
BG Buff Cochin
BH Black Langshan
BI White Langshan

ENGLISH

BOOK

CA White Cornish
CB Dark Cornish
CC White Lace Red Cornish
CD Buff Orpington
CE Black Orpington
CF White Orpington
CG Speckled Sussex
CH Dorking
CI Australorp

MEDITERRANEAN

BOOK

DA Single Comb Light Brown Leghorn
DB Rose Comb Light Brown Leghorn
DC Single Comb Dark Brown Leghorn
DD Rose Comb Dark Brown Leghorn
DE Single Comb White Leghorn
DF Rose Comb White Leghorn
DG Buff Leghorn
DH Black Leghorn
DI Blue Andalusian
DJ Single Comb Black Minorca
DK Rose Comb Black Minorca
DL Buff Minorca
DM Single Comb Ancona
DN Rose Comb Ancona
DO Buttercup

HAMBURG

BOOK

EA Silver Spangled Hamburg
EB Silver Penciled Hamburg
EC Gold Penciled Hamburg

POLISH

BOOK

FA Golden Polish
FB Silver Polish
FC White Polish
FD Buff Lace Polish

FE White Crested Black Polish
FF Any Other Variety Polish

ORIENTAL

BOOK

GA Black Sumatra
GB Yokohama

FRENCH

BOOK

HA Mottled Houdan
HB Americana
HC Araucana
HD Any Other Variety Clean Legged Large Fowl
HE Any Other Variety Feather Legged Large Fowl

SECTION 2 -- BANTAM

AMERICAN

BOOK

IA Barred Rock
IB White Rock
IC Buff Rock
ID Columbian Rock
IE Partridge Rock
IF Silver Penciled Rock
IG Single Comb Rhode Island Red
IH Rose Comb Rhode Island Red
II White Wyandotte
IJ Buff Wyandotte
IK Partridge Wyandotte
IL Silver Lace Wyandotte
IM Black Wyandotte
IN Silver Penciled Wyandotte
IO Columbian Wyandotte
IP Golden Wyandotte
IQ New Hampshire

ASIATIC

BOOK

JA Light Brahma
JB Dark Brahma
JC Buff Brahma
JD White Cochin
JE Black Cochin
JF Buff Cochin
JG Partridge Cochin

DEPT. 110 POULTRY

ENGLISH

BOOK

- KA Dark Cornish
- KB White Cornish
- KC White Laced Red Cornish

MEDITERRANEAN

BOOK

- LA Single Comb Light Brown Leghorn
- LB Rose Comb Light Brown Leghorn
- LC Single Comb Dark Brown Leghorn
- LD Rose Comb Dark Brown Leghorn
- LE Single Comb White Leghorn
- LF Rose Comb White Leghorn

HAMBURG

BOOK

- MA Silver Spangled Hamburg
- MB Gold Penciled Hamburg
- MC Silver Penciled Hamburg

POLISH

BOOK

- NA White Crested Black Polish
- NB Buff Lace Polish
- NC White Polish
- ND Golden Polish
- NE Silver Polish

GAME

BOOK

- OA Silver Duckling Modern Game
- OB Black Breasted Red Modern Game
- OC White Modern Game
- OD Black Modern Game
- OE Brown Red Modern Game
- OF Red Pyle Modern Game
- OG Any Other Variety Modern Game

OLD ENGLISH

BOOK

- PA Silver Duckling Old English
- PB Black Breasted Red Old English
- PC White Old English
- PD Black Old English
- PE Brown Red Old English
- PF Red Pyle Old English
- PG Any Other Variety Old English

ORNAMENTAL

BOOK

- QA Silver Seabright
- QB Gold Seabright
- QC Black Rosecomb
- QD White Rosecomb
- QE Blue Rosecomb
- QF Any Other Variety of Rosecomb
- QG White Silkie
- QH Black Silkie
- QI Buff Silkie
- QJ Partridge Silkie
- QK Any Other Variety of Silkie
- QL Mille Fleur
- QM Black Japanese
- QN White Japanese
- QO Black Tailed White Japanese
- QP Antwerp Belgian
- QQ Black Sumatra
- QR Araucana
- QS Any Other Variety Clean Leg Bantam
- QT Any Other Variety Feather Leg Bantam

Thank you
Crop Production Services
for supplying all of the feed
for the Poultry Department last year.

FOR INFORMATION CONTACT:

CO-SUPERINTENDENTS

MIKE DEATON

653 Co. Rd. 801

Ashland, OH 44805

Phone (419) 651-8565

OR

KEITH KAUFMAN

1915 Twp. Rd. 405

Jeromesville, OH 44840

Phone (419) 368-4256

Entry Blank for this Dept. - see page 61.

DEPT. 111 GRAIN/SEED/POT./VEG.

GRAIN/SEED/POT./VEG.

Sunday
September 18, 2011
9:00 a.m.

SUSAN STAKE SUPERINTENDENT

SHOW COMMITTEE

Carolyn Beck, Daniel Garrison III, Marla Garrison,
Phyllis Hiller, Ray Hiller, Howard McConnell,
Carol Spreng, Jean Stauffer, Joan Stauffer,
Don Stiner

**Entries in this department will close
Saturday, August 20, 2011 at 12:00 Noon**
ENTRY FEE - \$15.00 membership ticket
to be purchased or shown when making entry.

One (1) Entry Per Class

Competition limited to Ashland County. All exhibits must be in place and completed by 7:00 p.m. Saturday, September 17, 2011. All seed and grain exhibits to be in clear glass container, having one inch of empty space. Children under 18 years of age may enter under their parents membership ticket. **NO DISPLAY SHALL BE REMOVED UNTIL SATURDAY, SEPTEMBER 24, 2011 AT 9:00 P.M., CARRY OUT ONLY** in hands -- 11:00 p.m. in vehicles. Building will be open 9:00 a.m. to 1:00 p.m. Sunday, September 25 to remove articles.

All premiums must be cashed by October 31, 2011 or they are then null and void.

ALL PRODUCTS IN THIS DEPARTMENT MUST BE GROWN IN 2011 except Clover Seed, Shelled Corn, Soybeans and Buckwheat. **THIS IS A MUST!** Product should be grown by person entering.

Rosettes will be given to Grand Champion Hay, Corn, Potatoes and Apples.

BOOK A - Grain

**In clear glass quart jars
1 (one) inch below top of jar**

Class	Description	1st	2nd	3rd
1.	Medium Clover Seed	2.50	2.00	1.50
2.	Timothy Seed	2.50	2.00	1.50
3.	Bravo Wheat	2.50	2.00	1.50
4.	Hopewell Wheat	2.50	2.00	1.50
5.	Pioneer Wheat	2.50	2.00	1.50
6.	Freedom Wheat	2.50	2.00	1.50
7.	Croplan Wheat	2.50	2.00	1.50
8.	Wheat (Any Variety)	2.50	2.00	1.50
9.	Noble Oats	2.50	2.00	1.50
10.	Ogle Oats	2.50	2.00	1.50
11.	Otee Oats	2.50	2.00	1.50

12.	Armour Oats	2.50	2.00	1.50
13.	Oats (Any Variety)	2.50	2.00	1.50
14.	Buckwheat	2.50	2.00	1.50
15.	Barley	2.50	2.00	1.50
16.	Rye	2.50	2.00	1.50
17.	Speltz	2.50	2.00	1.50
18.	Shelled Corn (2010)	2.50	2.00	1.50
19.	Shelled Corn (2011) not dried	2.50	2.00	1.50
20.	Pioneer Soybeans	2.50	2.00	1.50
21.	Sandusky Soybeans	2.50	2.00	1.50
22.	Cottman Soybeans	2.50	2.00	1.50
23.	Defiance Soybeans	2.50	2.00	1.50
24.	Soybeans (Any Other)	2.50	2.00	1.50

Grains in Sheaf (Present Year)

To be shown in sheaves 2" diameter at center and 15" long will be judged on quality of grain. (No roots)

25.	Oats in Straw	2.50	2.00	1.50
26.	Wheat in Straw	2.50	2.00	1.50
27.	Wheat in Straw (bearded)	2.50	2.00	1.50
28.	Soybeans (6 stalks with bean pods)	2.50	2.00	1.50

BOOK B - Hay Exhibit

This exhibit is a part of the Ashland County Fair to permit and encourage the display of samples of one of the county's most important crops. Samples for display must be in the hands of the superintendent of this department no later than 7:00 p.m. on September 17, 2011. Displays will be in 3 1/2 pound samples taken from the crops as they are harvested, according to the following premium list. All entries must be securely tied with tags attached, or exhibit will be disqualified.

Class	Description	1st	2nd	3rd
1.	Alfalfa (50%-90%) first cutting	2.50	2.00	1.50
2.	Alfalfa, 2nd & 3rd cutting, 90%	2.50	2.00	1.50
3.	Clover (90% or more) 1st cut	2.50	2.00	1.50
4.	Clover (90% or more) 2nd cut	2.50	2.00	1.50
5.	Heavy mixed Clover (50%-90%)	2.50	2.00	1.50
6.	Light mixed (under 50% legumes)	2.50	2.00	1.50
7.	Timothy (90% or more)	2.50	2.00	1.50
8.	Grand Champion (No Entry)	Rosette		

BOOK C - Corn

Exhibit to consist of 10 ears

Class	Description	1st	2nd	3rd
1.	Pioneer	2.50	2.00	1.50
2.	DeKalb	2.50	2.00	1.50
3.	Doebler's	2.50	2.00	1.50
4.	Northrup King	2.50	2.00	1.50
5.	Moews	2.50	2.00	1.50
6.	Croplan	2.50	2.00	1.50
7.	Garst	2.50	2.00	1.50

DEPT. 111 GRAIN/SEED/POT./VEG.

8.	Schlessman	2.50	2.00	1.50
9.	Yoder	2.50	2.00	1.50
10.	Bo-Jac	2.50	2.00	1.50
11.	Wensink	2.50	2.00	1.50
12.	Flint Ornamental Corn	2.50	2.00	1.50
13.	Dent Ornamental Corn	2.50	2.00	1.50
14.	Any other named variety	2.50	2.00	1.50
15.	Best Ear of Corn	2.50	2.00	1.50
16.	Largest Ear of Corn by weight	2.50	2.00	1.50
17.	Tallest Stalk of Corn	2.50	2.00	1.50
18.	Grand Champion (No Entry)	2.00	Rosette	

BOOK D - Popcorn and Sweet Corn

Exhibit to consist of 10 ears

Class	Description	1st	2nd	3rd
1.	Large Yellow Type Popcorn	2.50	2.00	1.50
2.	Large White Rice	2.50	2.00	1.50
3.	Australian Hulless	2.50	2.00	1.50
4.	Any other named variety	2.50	2.00	1.50
5.	White Sweet Corn	2.50	2.00	1.50
6.	Yellow Sweet Corn	2.50	2.00	1.50
7.	Bi-color Sweet Corn	2.50	2.00	1.50
8.	Pint Shelled White Popcorn	2.50	2.00	1.50
9.	Pint Shelled Yellow Popcorn	2.50	2.00	1.50
10.	Pint Shelled Red Popcorn	2.50	2.00	1.50

BOOK E - Potatoes

Potato exhibits to be shown in peck baskets.

Class	Description	1st	2nd	3rd
1.	Katahdin	3.00	2.50	2.00
2.	Kennebec	3.00	2.50	2.00
3.	Yukon Gold	3.00	2.50	2.00
4.	Russett	3.00	2.50	2.00
5.	Red Norland	3.00	2.50	2.00
6.	Red Pontiac	3.00	2.50	2.00
7.	Blue Mechanic	3.00	2.50	2.00
8.	Any other named variety	3.00	2.50	2.00
9.	Largest Potato by weight	3.00	2.50	2.00
10.	Potato Display - 3 Varieties 5 per plate, varieties to be labeled	3.00	2.50	2.00
11.	Grand Champion (No Entry)	3.00	Rosette	

BOOK F - Other Vegetables

Onions To Be Shown With Skins On (unskinned).

Class	Description	1st	2nd	3rd
1.	Head Round Cabbage	2.50	2.00	1.50
2.	Head Flat Cabbage	2.50	2.00	1.50
3.	Head Red Cabbage (round or flat)	2.50	2.00	1.50
4.	Plate of 5 Table Beets	2.50	2.00	1.50
5.	Plate of 5 Yellow Onions	2.50	2.00	1.50
6.	Plate of 5 White Onions	2.50	2.00	1.50
7.	Plate of 5 Red Onions	2.50	2.00	1.50

8.	Plate of 5 Largest Onions	2.50	2.00	1.50
9.	Plate of 5 Garlic Bulbs	2.50	2.00	1.50
10.	Plate of 5 Red Tomatoes	2.50	2.00	1.50
11.	Plate of 5 Yellow Tomatoes	2.50	2.00	1.50
12.	Plate of 5 Pink Tomatoes	2.50	2.00	1.50
13.	Plate of 5 Roma Tomatoes	2.50	2.00	1.50
14.	Plate of 10 Red Cherry Tomatoes	2.50	2.00	1.50
15.	Plate of 10 Yellow Cherry Tomatoes	2.50	2.00	1.50
16.	Plate of 5 Largest Tomatoes	2.50	2.00	1.50
17.	Plate of 10 Salad Tomatoes	2.50	2.00	1.50
18.	Plate of 10 Red Pear Tomatoes	2.50	2.00	1.50
19.	Plate of 10 Yellow Pear Tomatoes	2.50	2.00	1.50
20.	Plate of 10 Grape Tomatoes	2.50	2.00	1.50
21.	Head of Broccoli	2.50	2.00	1.50
22.	Plate of 5 Red Bell Peppers	2.50	2.00	1.50
23.	Other Red Peppers	2.50	2.00	1.50
24.	Plate of 5 Yellow Bell Peppers	2.50	2.00	1.50
25.	Other Yellow Peppers	2.50	2.00	1.50
26.	Plate of 5 Green Bell Peppers	2.50	2.00	1.50
27.	Other Green Peppers	2.50	2.00	1.50
28.	Plate of 5 Habanero Peppers	2.50	2.00	1.50
29.	Plate of 5 Jalapeno Peppers	2.50	2.00	1.50
30.	Plate of 5 Purple Peppers	2.50	2.00	1.50
31.	Plate of 5 Different Colored Peppers	2.50	2.00	1.50
32.	Plate of 5 Parsnips	2.50	2.00	1.50
33.	Plate of 5 Carrots Topped	2.50	2.00	1.50
34.	Plate of 5 Purple Turnips	2.50	2.00	1.50
35.	Plate of 5 Kohlrabi	2.50	2.00	1.50
36.	Head Cauliflower	2.50	2.00	1.50
37.	Bunch of Celery	2.50	2.00	1.50
38.	Bunch of Swiss Chard	2.50	2.00	1.50
39.	Three Stalks of Endive	2.50	2.00	1.50
40.	Eggplant	2.50	2.00	1.50
41.	Plate of 5 Pickling Pickles	2.50	2.00	1.50
42.	Plate of 5 Heaviest Cucumbers	2.50	2.00	1.50
43.	Plate of 5 Straight 8 Cucumbers	2.50	2.00	1.50
44.	Plate of 5 Sweet Potato/Yams	2.50	2.00	1.50
45.	Plate of 5 Heaviest Sweet Potatoes	2.50	2.00	1.50
46.	Five Stalks of Rhubarb	2.50	2.00	1.50
47.	Qt. Ground Cherries	2.50	2.00	1.50
48.	Qt. Wax Beans in Pod	2.50	2.00	1.50
49.	Qt. Green Beans in Pod	2.50	2.00	1.50
50.	Qt. Lima Beans in Pod	2.50	2.00	1.50
51.	Muskmelon (Any Variety)	2.50	2.00	1.50
52.	Largest Muskmelon	3.00	2.50	2.00
53.	Display - 3 Varieties Muskmelon	3.00	2.50	2.00
54.	Watermelon (Any Variety)	2.50	2.00	1.50

DEPT. 111 GRAIN/SEED/POT.VEG.

55. Largest Watermelon (Any Variety)	3.00	2.50	2.00
56. Display 3 Watermelon Varieties	3.00	2.50	2.00
57. Acorn Squash	2.50	2.00	1.50
58. Butternut Squash	2.50	2.00	1.50
59. Orange Hubbard Squash	2.50	2.00	1.50
60. Hubbard Squash	2.50	2.00	1.50
61. Sweet Dumpling Squash	2.50	2.00	1.50
62. Zucchini Squash	2.50	2.00	1.50
63. Banana Squash-Pink	2.50	2.00	1.50
64. Crookneck Squash	2.50	2.00	1.50
65. Straight neck Summer Squash	2.50	2.00	1.50
66. Squash any other variety	2.50	2.00	1.50
67. Largest Squash by weight under 100#	2.50	2.00	1.50
68. Largest Squash by weight over 100#	3.00	2.50	2.00
69. Sweet Pumpkin under 5 lbs.	2.50	2.00	1.50
70. Sweet Pumpkin under 10 lbs.	2.50	2.00	1.50
71. Field Pumpkin under 10 lbs.	2.50	2.00	1.50
72. Field Pumpkin 10-20 lbs.	2.50	2.00	1.50
73. Field Pumpkin 20-50 lbs.	2.50	2.00	1.50
74. Field Pumpkin over 50 lbs.	2.50	2.00	1.50
75. Carved Pumpkin Face	4.00	3.00	2.00
76. Decorated Pumpkin Face	4.00	3.00	2.00
77. White Pumpkin any size	4.00	3.00	2.00
78. Largest Atlantic Pumpkin by weight	5.00	4.00	3.00
79. Tallest One Head Sunflower Minus Roots	2.50	2.00	1.50
80. Largest Sunflower Head	2.50	2.00	1.50
81. Mixed Vegetable Basket With 8-10 Different Vegetables, Decorated Basket	5.00	4.00	3.00
82. Gourd Display - Your Box 2" x 18" x 18" inside dimensions	2.50	2.00	1.50
83. Fruit or Vegetable Creation	2.50	2.00	1.50
84. Vegetable Oddity	2.50	2.00	1.50
85. Little Pumpkin Pyramid - Your Box 1" x 12" x 12" inside dimensions	2.50	2.00	1.50
86. Imprinted Zucchini Squash (Ashland County Fair 2011)	2.50	2.00	1.50

Scratch in the above on a zucchini when the squash is young. Be sure it is wide enough to be seen as the squash grow.

**Scales furnished by
ASHLAND SCALES CO., INC.**

BOOK G - Apples

In each class, a plate of 3 of each variety.

Must be labeled.

Class Description	1st	2nd	3rd
1. Plate of Red Apples	2.50	2.00	
2. Plate of Yellow Apples	2.50	2.00	
3. Display of 5 Varieties (Labeled)	5.00	3.00	2.00
4. Grand Champion (No Entry)	2.50		

BOOK H - Miscellaneous Fruits

In each class, a plate of three of each variety.

Must be labeled.

Class Description	1st	2nd	3rd
1. Pears	2.50	1.50	1.00
2. Grapes	2.50	1.50	1.00
3. Plums	2.50	1.50	1.00
4. Nuts	2.50	1.50	1.00
5. Quinces	2.50	1.50	1.00

BOOK I - Egg Exhibit

Class Description	1st	2nd	3rd	4th
1. Dozen White Eggs	2.50	2.00	1.50	1.00
2. Dozen Brown Eggs	2.50	2.00	1.50	1.00
3. Dozen Green Eggs	2.50	2.00	1.50	1.00
4. Dozen Blue Eggs	2.50	2.00	1.50	1.00

SIZE -- 24 points. The dozen should weigh from 24 to 29 ounces. The exhibit will be cut one point for each varying egg from the average for the dozen.

COLOR -- 2 points. The exhibit will be cut 1/4 to 1/2 point for each from chalk white or average shade of brown.

SHAPE -- 6 points. The exhibit will be cut 1/4 to 1/2 point for each egg varying from the average shape of the dozen.

SHELL TEXTURE -- 12 points. The exhibit will be cut 1/4 to 1/2 point for each egg or rough shell or blind check.

CONDITION -- 10 points. The exhibit will be cut 1/4 to 1 point for each washed or soiled egg.

INTERIOR QUALITY -- 36 points. The exhibit will be cut 1 1/2 points for each egg showing U.S. Standard Quality, and 2 1/2 points for each egg showing U.S. Trade Quality.

DISQUALIFIED EGGS -- Rots, Blood Clots, Leakers. The exhibit will be cut 3 points for each disqualified egg.

BOOK J - Honey

Rules:

1. Only one entry per class per exhibitor.
2. Honey to have been produced not earlier than previous year.
3. All products entered shall be the property of and have been produced by the exhibitor.
4. 3 - 1 lb. Queenline Glass jars (No Mason Jars)

DEPT. 111 GRAIN/SEED/POT./VEG.

Class Description	1st	2nd	3rd
1. Extracted Honey, white	4.00	3.00	2.00
2. Extracted Honey, Extra light - Light amber	4.00	3.00	2.00
3. Extracted Honey, Light amber - medium amber	4.00	3.00	2.00
4. Extracted Honey, Light Amber - Dark Amber	4.00	3.00	2.00
5. Creamed Honey	4.00	3.00	2.00
6. Section Comb Honey (Basswood or Ross Rounds) 3 Sections	4.00	3.00	2.00
7. Cut Comb Honey, 3 Sections in Plastic Containers	4.00	3.00	2.00
8. Extracting Frame (Deep, Medium or Shallow) in Bee proof Container or wrapped in plastic	4.00	3.00	2.00
9. Beeswax, 1 piece - 1 pound minimum Block	4.00	3.00	2.00
10. Beeswax, Fancy mold or carved	4.00	3.00	2.00
11. Best of Show (No Entry)	4.00		

BOOK K - Community Clubs and Granges

Developing the individual, educating for progress, opening the doors of fraternities, providing activities for all ages, promoting service projects, influencing legislation, recruiting and involving members. Community Club and Farm Organizations competition open to Ashland County only. Products shown must be of 2011 crop. All canned goods in displays shall be home preserved. The judges will follow the score closely in determining the placing. Exhibitors should consider the allotted points in the score when making up their exhibits. Arrangement and attractiveness of exhibits is most important. Quality of products is also of chief consideration and inferior products had best be left out. Judges will penalize over quota exhibits as well as those not meeting minimum requirements. An equal amount of space will be allocated to each organization and all exhibits must be in place by Saturday, September 17 at 7:00 p.m. No funeral grass to be used (in decoration). Articles entered in this class cannot compete in any other class.

NO DISPLAY SHALL BE REMOVED UNTIL SATURDAY, SEPTEMBER 24, 2011 at 9:00 p.m. - carry out in hands; 11:00 p.m. vehicles. Building will be open at 9:00 a.m. on Sunday to remove displays. All premiums will be forfeited if an entry is removed before the excused time.

Only closed Bibles permitted in displays.

SCORE CARD

1. General arrangement and attractiveness - 125 points.
2. Correct naming and labeling of varieties - 50 points.
3. Threshed grains and seeds in uniform one quart open containers. Maximum, 12 varieties. Not less than 10 varieties - 40 points.
4. Husked corn, field, six ears, not less than six nor more than eight varieties - 40 points.
5. Husked corn, sweet and pop corn, two varieties each, six ears each variety. Must have both sweet and pop corn. Sweet corn can be pulled and dried, six ears - 35 points.

6. Flowers and plants (labels to be omitted) - 65 points.
7. Potatoes, early and late. Not less than four nor more than six varieties. One of each type required, five potatoes to a plate - 35 points.
8. Squash and pumpkins, four varieties each. One of each variety - 30 points.
9. Watermelons, two varieties, one of each variety - 25 points.
10. Muskmelons, two varieties, one of each variety - 15 points.
11. Other vegetables - 70 points.
12. Fresh fruits, five to a plate or more (excluding peaches) - 45 points.
13. All canned goods, fruits, preserves and jellies - 100 points. Jellies, juices or butters may be in small containers. All other in quarts. Exhibit shall contain 40 items in glass. Applies to class 13 only.
14. Project exhibit - 125 points.

IF EXHIBIT IS NOT IN PLACE
BY 7:00 P.M., SATURDAY
SEPTEMBER 17, 2011
SAID CLUB SHALL BE
PENALIZED 10 POINTS

COMMUNITY CLUB POSSIBLE SCORE - 675 points
GRANGE POSSIBLE SCORE - 800 points

PREMIUMS - Granges \$250.00
Community Clubs \$250.00

Rosette ribbons will be awarded all places.
Pomona Grange display, \$75.00 and Rosette.

A plaque will be awarded to the club judged to be the best in show and to the grange judged to be the best in show. Plaques donated by Susan Stake.

Any item not judged during current year will be noted by the County Deputies and points will be deducted under Grange points.

BOOK L - Dressed Goose Contest

GENERAL RULES

1. Exhibitor must furnish their own Goose.
2. Goose must be life size or larger.
3. Contest is open to all ages.
4. Plastic or Rubber (only)
5. Costumes do not need to be handmade.

Class Description	1st	2nd	3rd
1. Easter	4.00	3.00	2.00
2. Domesticated Animal	4.00	3.00	2.00
3. Fairy Tale	4.00	3.00	2.00
4. Country Girl or Boy	4.00	3.00	2.00
5. Military	4.00	3.00	2.00
6. Any other	4.00	3.00	2.00

DEPT. 111 GRAIN/SEED/POT./VEG.

BOOK M - Scarecrows (Your Favorite Theme)

Rules:

1. Single, Free Standing Creation
2. Height must not exceed 6 ft. and not be below 3 ft.
3. Width must not exceed 3 ft.

Class Description	1st	2nd	3rd
1. Scarecrow	4.00	3.00	2.00

BOOK N - Booth Display By Invitation Only

Class Description	1st
1. Booth Display	\$50.00

BOOK O - Bird Houses Any Theme - Need not be home made

Class Description	1st	2nd	3rd
1. Gourd - plain	2.50	2.00	1.50
2. Gourd - decorated	2.50	2.00	1.50
3. Wooden - plain	2.50	2.00	1.50
4. Wooden - decorated	2.50	2.00	1.50
5. Any other	2.50	2.00	1.50
6. Home made only	2.50	2.00	1.50

BOOK P - Decorated Fence Section to be no larger than 3' x 3'

1. Fence must be freestanding and must not exceed size specifications.
2. Contest open to all ages. One entry per person.
3. Decorations for fence need not be handmade. Categories may include holidays of the season.

Class Description	1st	2nd	3rd
1. Spring	2.50	2.00	1.50
2. Summer	2.50	2.00	1.50
3. Fall	2.50	2.00	1.50
4. Winter	2.50	2.00	1.50

BOOK Q

Ashland County Little Farmer's Corner
Classes for children 8 and under and not in 4-H

Mr. Potato Head

Create a "Mr. Potato Head" by using a real potato along with other items, not to exceed 8 inches by 8 inches.

Class Description	1st	2nd	3rd
1. Age 5 and under	2.50	2.00	1.50
2. Age 6 through 8	2.50	2.00	1.50

It's A Great Pumpkin decorated contest

Participants must decorate their pumpkin by using complete pumpkin (not carved) along with any items of their choice, not to exceed 12 inches by 12 inches.

Class Description	1st	2nd	3rd
3. Age 5 and under	2.50	2.00	1.50
4. Age 6 through 8	2.50	2.00	1.50

Biggest and Best

Class Description	1st	2nd	3rd
5. Largest pumpkin	2.50	2.00	1.50
6. Largest squash (any variety)	2.50	2.00	1.50
7. Largest onion	2.50	2.00	1.50
8. Largest carrot	2.50	2.00	1.50
9. Largest potato (any variety)	2.50	2.00	1.50
10. Largest ear of field corn	2.50	2.00	1.50
11. Smallest and most perfect vegetable	2.50	2.00	1.50
12. Vegetable animal creation (Best and most clever animal fashioned from plant material only)	2.50	2.00	1.50
13. Largest sunflower head	2.50	2.00	1.50

FOR INFORMATION CONTACT:

SUSAN STAKE
SUPERINTENDENT
690 Co. Rd. 2920
Loudonville, Ohio 44842
Phone (419) 994-3281

Entry Blank for this Dept. - see page 59.

DEPT. 112 FLOWER SHOW

FLOWER SHOW THEME:

**“AROUND THE WORLD”
“A County Fair Flower Show”**

ART OF GARDENING GARDEN CLUB CHAIRPERSONS

COMMITTEE MEMBERS

Bonnie Austen, Jeania Cline, Lois Heckman,
Joan Hillenbrand, Sue Kelley, Linda Kline,
Mary Lou Mackenzie, Kathy Norris

**Entries in this department will close
Saturday, August 20, 2011 at 12:00 Noon**

Show is open to all residents of Ashland County and members of Ashland County garden clubs.

Exhibitors must purchase a \$15.00 membership ticket as entry fee. Youth exhibitors under the age of 18 may enter on their parents’/guardians’ ticket, but youth’s name must show on entry tag.

All entry tags must be picked up by 4:00 p.m. Saturday, September 17.

RULES GOVERNING EXHIBITS IN FLOWER SHOW

1. Entries for the show will be accepted **Saturday, September 17th, 9:00 a.m. - 5:00 p.m.** Judging will start at 6:00 p.m.
2. Show opens to the public Sunday, September 18th at 10:00 a.m.
3. Entries must be removed 9:00 a.m. - 1:00 p.m. Sunday, September 25th. **Entries not removed on time will be removed by the committee and arrangements will need to be made with the committee or the Fair Board for pickup.**
4. Only required personnel may be present during the judging times.
5. No exhibits may be placed unless a show member is present.
6. The committee and the Ashland Co. Fair Board will exercise due diligence to protect all exhibits but cannot accept responsibility for damage or loss of exhibit.
7. There must be an emphasis on fresh plant material. No artificial plant material shall be used in any division.
8. Garden Clubs may set up for the show Friday, September 16th from 5:00 - 9:00 p.m. or Saturday from 9:00 a.m. - 5:00 p.m.
9. Decisions of the judges are final.
10. Awards may be withheld if not merited.

HORTICULTURAL EXHIBIT RULES

1. All amateur gardeners are invited to exhibit. Garden Club membership is not necessary.
2. All plant material must be fresh and grown by the exhibitor.
3. **Exhibits must have been in possession of exhibitor for no fewer than 90 days, however, combination plantings must have been grown together in container for at least a minimum of 6 weeks.**
4. Specimens should have the common and/or botanical name.
5. The committee may subdivide classes, if deemed necessary.
6. Exhibitors will use clear or the fair committees’ glass containers. Clear bubble-wrap will be provided to use as “wedges” by the committee.
7. No foliage permitted below water line in exhibited cut specimens.

DESIGN RULES

1. Some plant material must be used in every exhibit. Landscapes are NOT permitted in Design Division.
2. No artificial flowers, foliage, fruit, or vegetables are permitted (except where specified).
3. Fresh plant material may NOT be treated in any way.
4. An exhibitor is permitted one entry per class.
5. All entries are to be the work of one exhibitor.
6. Religious symbols used must be displayed in a respectful manner in accordance with the policies of local religious organizations.
7. Living members of the animal kingdom are not permitted.
8. The American flag and other national flags must be displayed in accordance with proper flag etiquette and may not be incorporated into any competitive designs.
9. Non-perishable food products are allowed but must be sealed if the possibility exists for attracting insects or producing undesirable odor.
10. All amateur gardeners are invited to exhibit.

AWARDS

Points to be awarded as follows for “Special Awards”:

Blue Ribbon	- 5 Points
Red Ribbon	- 3 Points
White Ribbon	- 1 Point

In arrangements and Club Displays, Honorable Mention Ribbons will be given.

DEPT. 112 FLOWER SHOW

SPECIAL AWARDS PER SHOW

Award of Design Excellence - Most Points In Design

Awarded by Floral Garden Florists

Award of Horticulture Excellence

Most Points In Horticulture

Awarded by Willo'Dell Nursery Garden & Lawn Center

Top Designer Of Show - Chosen By The Judges

Awarded by Jim's Flowers and Gifts, Inc.

Creativity Award - Chosen By The Judges

Awarded by Mohican Gardens

Best of Show - Annual

Awarded by Annette's Victorian Garden

Best of Show - Perennial

Awarded by October Nash Floral & Gifts

BOOK A - Horticulture

One (1) Entry Per Class

All Classes	1st	2nd	3rd
	2.50	2.00	1.75

Class Description

- Rose, Hybrid Tea, Pink or Red, 1 stem
- Rose, Hybrid Tea, Orange or Yellow, 1 stem
- Rose, any other Hybrid Tea, 1 stem
- Miniature rose, 1 bloom
- Rose, English style, 1 stem
- Salvia, red, 1 stem
- Snapdragon, 3 stems, same color
- Gladiolus, 1 spike
- Gloriosa Daisy, 1 stem
- Aster, 3 stems, perennial, same color
- Aster, 3 stems, annual, same color
- Dahlia, over 8" diameter, 1 bloom
- Dahlia, over 4" to 8" diameter, 1 bloom
- Dahlia, any other type, 2" to 4"
- Geranium, 1 stem with foliage
- Specialty Geranium, 1 stem
- Scented Geranium, 1 stem
- Begonia, Tuberous, 1 bloom, 1- leaf unattached in saucer
- Begonia, Fibrous, 1 stalk
- Sunflower, 1 single bloom 3" and under
- Sunflower, 1 single bloom over 3" to 6"
- Zinnia, 2" & under, 1 bloom
- Zinnia, over 2" & under 4", 1 bloom
- Zinnia, 4" & over, 1 bloom
- Calendula, 3 blooms

- Petunia, single, plain edge, 1 spray
- Sedum, light foliage, 1 stem
- Sedum, dark foliage, 1 stem
- Canna, 1 flower stalk, with foliage
- Celosia, crested, 1 flower head
- Celosia, plumed, 1 flower head with side branches permitted
- Cleome, 1 stem
- Cosmos, 3 blooms, same color
- Chrysanthemum, decorative
- Chrysanthemum, other
- Coleus, 1 stem, 10" or over
- Marigold, 1 flower
- Marigold, 1 spray: a spray should show all stages of growth
- Everlastings, 3 stems - all same color specify variety
- Any other annual specimen other than listed (only one entry) must specify variety
- Any other perennial other than listed (only one entry), must specify variety
- Herb, Rosemary, 1 stem
- Herb, Small Leaf Sage, 1 stem
- Herb, Large Leaf Sage, 1 stem
- Herb, Curly Leaf Parsley, 1 stem
- Herb, Flat Leaf Parsley, 1 stem
- Herb, Purple Basil, 1 stem
- Herb, Green Basil, 1 stem
- Herb, Lavender, 1 stem
- Herb, Thyme, 1 stem
- Any other annual, specify variety, Age 6-11
- Any other annual, specify variety, Age 12-17

BOOK B - Arrangements

All Classes	1st	2nd	3rd	HM
	6.00	5.00	4.00	0

Class Description

- Japan - arrangement in the Oriental manner
- Greenland - all green arrangement
- Iceland - predominately white
- Italy - design using a boot
- Australia (down under) - incorporate driftwood
- England - own interpretation using roses
- Lichtenstein - miniature design, not less than 3", not more than 5"
- Monaco - small design, not less than 5", not more than 8"
- Holland (windmills) - design showing motion
- Egypt - design using dried plant material
- France (Eiffel Tower) - vertical design
- Germany - arrangement in a stein
- India - creative design
- Mexico - traditional mass design
- Korea - two containers
- Panama - design showing water

DEPT. 112 FLOWER SHOW

17. Canada - Youth entry, ages 6-11 including Maple leaves, designed and set up by youth
18. Brazil - Youth entry, ages 12-17, own design by the youth and set up by youth

BOOK C - Miscellaneous

Only One (1) Entry Per Class

All plants must have been grown by exhibitor for at least three months.

No plant shine on foliage plants.

Exhibitor must be responsible for watering and cleaning up their exhibits as needed.

No FERNS due to limited amount of space

One variety and color per pot.

Must be accompanied by 3x5 card with the plant's common and/or botanical name

All Classes	1st	2nd	3rd
	4.00	3.00	2.00

Class Description

1. Succulent
2. House Plant - Flowering, Pot 10" and under
3. House Plant - Foliage, Pot 10" and under
4. Violets - Pot 10" and under
5. Hanging Plant, Flowering, Pot 10" and under
6. Hanging Plant, Foliage, Pot 10" and under

BOOK D - MISCELLANEOUS

CONTAINERS WITH TWO OR MORE PLANTS

First four (4) entries per class accepted

Only One (1) Entry Per Class

All plants must have been planted and grown by exhibitor for at least three months.

No plant shine on foliage plants.

Exhibitor must be responsible for watering and cleaning up their exhibits as needed.

Must be accompanied by 3x5 card with the plant's common and/or botanical name.

All Classes	1st	2nd	3rd
	4.00	3.00	2.00

Class Description

1. Indoor plants - Pot 12" or under
2. Outdoor plants - Pot 12" or under

BOOK E - TERRARIUM

Only one (1) Entry Per Class

All plants must have been planted and grown by exhibitor for at least three months.

No plant shine on foliage plants.

Exhibitor must be responsible for watering and cleaning up their exhibits as needed.

Must be accompanied by 3x5 card with the plant's common and/or botanical name.

All Classes	1st	2nd	3rd
	4.00	3.00	2.00

Class Description

1. Terrarium - in clear glass container under 20"

GARDEN CLUB EXHIBITS

The following section is open to all garden clubs in Ashland County. Garden Club exhibitors who enter but do not exhibit will forfeit the right to enter that category next year. Each club entering shall receive the premium listed and a ribbon if designated by the judges.

BOOK F - Vignette

THEME - China

First six (6) entries accepted.

Space allotted is 6' wide x 8' high x 4' deep. There are no sides in the exhibit area. Areas are separated by roping. Own Interpretation using predominately red flowers.

Ribbons awarded - 1st, 2nd, 3rd, or Honorable Mention

Class Description

- | | |
|---------------|-------|
| 1. A Vignette | 35.00 |
|---------------|-------|

BOOK G - Table

THEME - Scotland

First ten (10) entries accepted!

Only one table per club

This is a **Functional** setting for one person - the exhibit must include a decorative unit (container with floral design). A place setting and arrangement together with any accessories such as candles or figurine (accessories not required) will make up the functional setting, within an allotted space which is 25" wide x 36" high x 24" deep, set side by side on a long table. Table covering must extend over the front of display area by 8". This is own interpretation using plaid.

Ribbons awarded - 1st, 2nd, 3rd, or Honorable Mention

Class Description

- | | |
|----------|-------|
| 1. Table | 20.00 |
|----------|-------|

DEPT. 112 FLOWER SHOW

BOOK H - Niche

THEME: Ireland (Blarney Stone)

First seven (7) entries accepted.

Arrangement to be stated in a picture box, size 48 inches tall x 32 inches wide, and 16 inches deep. It is recommended that you use a complimentary background and cover the bottom/floor of the box. Own interpretation using a rock as an accessory or a container. Please remove any nails, screws or staples when you take down display.

Ribbons awarded - 1st, 2nd, 3rd, or Honorable Mention

Class Description

- | | |
|----------|-------|
| 1. Niche | 20.00 |
|----------|-------|

BOOK I - Pedestal

THEME: Fiji

First seven (7) entries accepted.

Arrangement will be displayed on pedestals provided by committee. Dimensions are 4' high with a top that is 15" x 15". Pedestal must be covered in a material to compliment the design. Exotic arrangement.

Ribbons Awarded - 1st, 2nd, 3rd, or Honorable Mention

Class Description

- | | |
|-------------|-------|
| 1. Pedestal | 20.00 |
|-------------|-------|

BOOK J - Combination Planter

THEME - United States of America

Red, White and Blue colors

First eight (8) entries accepted.

A combination planter is three or more plants in one container. **SEE RULE 3 - HORTICULTURE.** Container of choice must be no more than 14" in diameter at the top rim. Container must be accompanied by a 3x5 card with the plants common and/or botanical name for container to be judged. The card may be fixed to the container or on a stand beside the container. Plants may touch the ground and appropriate accessories may be used. Planters will be displayed on pedestals that are 2' high with a top that is 15" x 15" square. It is suggested, but not necessary, that all exhibitors cover their pedestal to compliment their flowers.

Ribbons Awarded - 1st, 2nd, 3rd, or Honorable Mention

Class Description

- | | |
|------------------------------|-------|
| 1. Combination Planter/Clubs | 20.00 |
|------------------------------|-------|

FOR INFORMATION CONTACT:

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SUE KELLEY

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LOIS HECKMAN

419-281-0992

Email: lheck@zoominternet.net

Entry Blank for this Dept. - see page 59.

DEPT. 113 DOMESTIC CULINARY ARTS

DOMESTIC CULINARY ARTS

Saturday
September 17, 2011
Judging at 4:00 p.m.

**LINDA SMITHHISLER
&
MARGI YEATER
CHAIRWOMEN**

SHOW COMMITTEE
Sharron Jewell

**Entries in this department will close
Saturday, August 20, 2011 at 12:00 Noon**

Competition limited to Ashland County Residents

ENTRY FEE - \$15.00 membership ticket
to be purchased or shown when making entry. Entry
must be made by person whose name is on ticket.

Children under eighteen (18) years old may enter on
their parent's membership ticket. Each adult must have
their own membership.

Entries must be wrapped in clear plastic or in bags
that "zip" shut or use a twist tie. Do not tape shut.

All baked goods should be made from scratch. No
commercial mixes should be used. Baked goods are to be
removed from the pan.

**NO AUCTION - DUE TO HEALTH CONCERNS
AND NO REFRIGERATION FACILITIES.**

SPECIAL AWARDS

Best Bread

Rosette & \$10.00 Gift Certificate *Food Dock*

Best Cake

Rosette & \$20.00 Gift Certificate *Flour Barrel*

Best Decorated Cake

Rosette &
\$20.00 Gift Certificate *Hiller's Country Market*

Best Pie

Rosette & \$20.00 Gift Certificate *Geyer-Hawkins Mkt.*

Most Blue Ribbons in Classes A through H

Rosette & \$20.00 Gift Certificate *Food Dock*
& \$25.00 Gift Certificate *Sorellas II*

Best Canned Foods

Most blue ribbons in Canning Class
Rosette & \$20.00 Gift Certificate *Geyer-Hawkins Mkt.*

Best Cookie

Rosette & \$20.00 Gift Certificate *Sorellas II*

Best Plate of Mixed Candies

\$10.00 Gift Certificate *Hillers Country Market*

Bread, Pies, Cakes, Confections, and Canning must
be delivered to the members in charge between 9:00 a.m.-
2:00 p.m. Saturday, September 17, 2011. After judging, a
sample of the cakes and cookies will be displayed.

No Late Entries.

Breads, Pies and cakes can be picked up from 9:00
a.m. - 12:00 noon Sunday, September 18, 2011.

All exhibits in the Arts & Crafts Building, both OPEN
AND JUNIOR FAIR, SHALL NOT BE REMOVED
UNTIL 9:00 A.M. SUNDAY, SEPTEMBER 25, 2011.
The Building will be open Sunday, September 25 from
9:00 a.m. - 1:00 p.m.

All premiums will be forfeited if an entry is removed
before the excused time.

SCORE CARD FOR BREAD

Possible 100 Points

External Appearance (25)

Flavor (25)

Crust (25)

Lightness (25)

DEPT. 113 DOMESTIC CULINARY ARTS

BOOK A - Yeast Breads

Class Description	1st	2nd	3rd
1. Loaf White 9x5x3 pan	4.00	3.00	2.00
2. Loaf Whole Wheat 9x5x3 pan	4.00	3.00	2.00
3. 1/2 dozen Dinner Rolls	4.00	3.00	2.00
4. 1/2 dozen Cinnamon Rolls	4.00	3.00	2.00
5. 1/2 dozen Croissants	4.00	3.00	2.00
6. 1/2 dozen Pecan Sticky Buns	4.00	3.00	2.00

BOOK B - Quick Breads

Class Description	1st	2nd	3rd
1. Coffee Cake, without yeast 8" or 9" square pan	4.00	3.00	2.00
2. Banana Bread 9x5x3 pan	4.00	3.00	2.00
3. Pumpkin Bread	4.00	3.00	2.00
4. Zucchini Bread 9x5x3 pan	4.00	3.00	2.00
5. 1/2 dozen Cereal Muffins	4.00	3.00	2.00
6. 1/2 dozen Blueberry Muffins	4.00	3.00	2.00
7. 1/2 dozen Strawberry Muffins	4.00	3.00	2.00
8. 1/2 dozen Apple Cinnamon Muffins	4.00	3.00	2.00
9. 1/2 dozen Pumpkin Muffins	4.00	3.00	2.00
10. 1/2 dozen Cranberry Muffins	4.00	3.00	2.00
11. 1/2 dozen Chocolate Muffins	4.00	3.00	2.00

BOOK C - Cake

SCORE CARD FOR CAKE

Total Percentage 100%

General Appearance	25
Flavor	25
Lightness	25
Moisture	25

Class Description	1st	2nd	3rd
1. German Chocolate	4.00	3.00	2.00
2. Nut Cake (any kind)	4.00	3.00	2.00
3. Banana	4.00	3.00	2.00
4. White	4.00	3.00	2.00
5. Yellow	4.00	3.00	2.00
6. Chocolate	4.00	3.00	2.00
7. Spice	4.00	3.00	2.00
8. Marble	4.00	3.00	2.00
9. 1/2 dozen Cupcakes, Frosted	4.00	3.00	2.00
10. Carrot Cake, Frosted	4.00	3.00	2.00
11. Apple Cake	4.00	3.00	2.00
12. Pineapple Upside Down	4.00	3.00	2.00
13. Angel Food	4.00	3.00	2.00

BOOK D - Decorated Cakes

BEGINNER - One who has had a few or no lessons in cake decorating.

Cake boards should be as close to the cake as possible. Total height of any cake and decoration cannot exceed 20 inches. Base of cake board and decorations cannot exceed a 14 inch square.

Judging based on neatness of icing, difficulty of technique, design, creativity and originality, uniformity and precision of workmanship and appropriateness to theme or category.

Decorated cakes need not be wrapped; also forms may be used for decorated cakes.

BEGINNER:

Class Description	1st	2nd	3rd
1. Ashland County Fair 160th Anniversary	7.00	6.00	4.00
2. Birthday cake	7.00	6.00	4.00
3. Wedding cake	7.00	6.00	4.00
4. Character cake	7.00	6.00	4.00

BOOK E - Jams & Jellies

Class Description	1st	2nd	3rd
*1. Marmalade (1/2 pint)	3.00	2.00	1.00
*2. Jam (1/2 pint)	3.00	2.00	1.00
*3. Jelly (1/2 pint)	3.00	2.00	1.00
*4. Fruit Butter (1/2 pint)	3.00	2.00	1.00

* Accompanied by a tiny disposable jar for judges to taste.

* Can enter up to 2 different flavors of each.

BOOK F - Pies

(Pies must be in disposable 8 3/4" foil pie pans.)

Class Description	1st	2nd	3rd
1. Apple, 2 crust	4.00	3.00	2.00
2. Peach, 2 crust	4.00	3.00	2.00
3. Cherry, 2 crust	4.00	3.00	2.00
4. Black Raspberry, 2 crust	4.00	3.00	2.00
5. Pecan, 1 crust	4.00	3.00	2.00
6. Dutch Apple, 1 crust	4.00	3.00	2.00
7. Dutch Peach, 1 crust	4.00	3.00	2.00
8. Dutch Cherry, 1 crust	4.00	3.00	2.00
9. Pumpkin	4.00	3.00	2.00
10. Blackberry, 2 crust	4.00	3.00	2.00

DEPT. 113 DOMESTIC CULINARY ARTS

BOOK G - Cookies

(1/2 Dozen On 7" Plates)

Class Description	1st	2nd	3rd
1. Oatmeal	4.00	3.00	2.00
2. Drop	4.00	3.00	2.00
3. Filled	4.00	3.00	2.00
4. Chocolate Chip	4.00	3.00	2.00
5. Brownies	4.00	3.00	2.00
6. Bars	4.00	3.00	2.00
7. Peanut Butter	4.00	3.00	2.00
8. Pumpkin	4.00	3.00	2.00
9. Decorated Cut Out Cookies	4.00	3.00	2.00
10. Snickerdoodles	4.00	3.00	2.00
11. No Bake Cookies	4.00	3.00	2.00

BOOK H - Confections

(6 PIECES)

Class Description	1st	2nd	3rd
1. Chocolate Fudge	4.00	3.00	2.00
2. Peanut Butter Fudge	4.00	3.00	2.00
3. Divinity	4.00	3.00	2.00
4. Peanut Brittle	4.00	3.00	2.00
5. Peanut Butter Buckeyes	4.00	3.00	2.00
6. Caramels	4.00	3.00	2.00
7. Peanut Clusters	4.00	3.00	2.00
8. Turtles	4.00	3.00	2.00
9. Molded Mints	4.00	3.00	2.00
10. Best Plate of Mixed Candies (four (4) varieties)	4.00	3.00	2.00

BOOK I - Children Under 12 years of age

(1/2 Dozen On 7" Plate)

Class Description	1st	2nd	3rd
1. Peanut Butter Cookies	4.00	3.00	2.00
2. Chocolate Chip Cookies	4.00	3.00	2.00
3. Oatmeal Cookies	4.00	3.00	2.00
4. Brownies - frosted	4.00	3.00	2.00
5. Cup Cakes - frosted - yellow	4.00	3.00	2.00
6. Cup Cakes - frosted - chocolate	4.00	3.00	2.00
7. Cup Cakes - frosted - white	4.00	3.00	2.00
8. Pumpkin Muffins	4.00	3.00	2.00

BOOK J

Canned Fruits and Vegetables

One (1) Entry Per Class

MUST BE CANNED IN YEAR 2011

All exhibitors must use standard or wide mouth quart jars, lids and rings unless otherwise specified. Lids must be new (no decorations). One quart and suitable for table use. Should be in hands of committee by 2:00 p.m. Saturday, September 17, 2011.

Class Description	1st	2nd	3rd
*1. Applesauce	3.00	2.00	1.00
2. Peaches	3.00	2.00	1.00
3. Pears	3.00	2.00	1.00
4. Red Beets	3.00	2.00	1.00
5. String Beans	3.00	2.00	1.00
6. Wax Beans	3.00	2.00	1.00
*7. Tomatoes	3.00	2.00	1.00
8. Tomato Juice	3.00	2.00	1.00
*9. Spaghetti Sauce	3.00	2.00	1.00
*10. Pickles (1/2 pint or 1 pint)	3.00	2.00	1.00
*11. Relish (1/2 pint or 1 pint)	3.00	2.00	1.00
12. Cherries	3.00	2.00	1.00
13. Apricots	3.00	2.00	1.00
14. Pickled Vegetable	3.00	2.00	1.00

* Accompanied by a tiny disposable jar (like a baby food jar) for judges to sample.

Put cooking process on back of ticket. Include processing method, date canned and pounds of pressure if using pressure canner. Judging criteria: General appearance; Quality of solid; Pack & Fill; Seal; Method used

BOOK K

Salsa

Class Description	1st	2nd	3rd
1. Mild Salsa (1 pint)	4.00	3.00	2.00
2. Medium Salsa (1 pint)	4.00	3.00	2.00
3. Hot Salsa (1 pint)	4.00	3.00	2.00

Accompanied by a tiny disposable jar (like a baby food jar) for judges to sample.

DEPT. 113 DOMESTIC CULINARY ARTS

BOOK L Culinary Feature - 2011

Class	Description	1st	2nd	3rd
1.	Culinary Feature	5.00	4.00	3.00

LIME COOLER BARS

2 1/2 cups all-purpose flour, *divided*
1/2 cup confectioners' sugar
3/4 cup cold butter, cubed
4 eggs
2 cups sugar
1/3 cup lime juice
1/2 teaspoon grated lime peel
1/2 teaspoon baking powder
Additional confectioners' sugar

1. In a large bowl, combine 2 cups flour and confectioners' sugar; cut in the butter until mixture resembles coarse crumbs. Pat into a greased 13-in. x 9-in. baking pan. Bake at 350 degrees for 20 minutes or until lightly browned.

2. In a large bowl, whisk the eggs, sugar, lime juice and peel until frothy. Combine the baking powder and remaining flour; whisk in egg mixture. Pour over hot crust.

3. Bake for 20-25 minutes or until light golden brown. Cool on a wire rack. Dust with the confectioners' sugar. Cut into squares.

YIELD: 3 DOZEN.

FOR INFORMATION CONTACT:
LINDA SMITHHISLER
419-281-0749

Please call after 4:00 p.m.

Entry Blank for this Dept. - see page 59

DEPT. 114 NEEDLECRAFT

NEEDLECRAFT

Closed Judging
Saturday, September 17, 2011
3:00 p.m.

Theme: Celestial Happenings

**JOANN WOODE
CHAIRPERSON**

SHOW COMMITTEE

Cindy Anders, Nancy Boyd, Barbara Holton,
Annalee Hoover, Diana Linn, Susie Stake,
Carolyn Wagner, Don Wagner

Entries in this department will close

Saturday, August 20, 2011 at 12:00 Noon

ENTRY FEE - \$15.00 membership ticket
to be purchased or shown when making entry.

Competition limited to Ashland County Residents

Amateurs Only

Children eight (8) years old and under eighteen (18)
years old may enter on their parent's membership ticket.

ARTICLES MUST BE WORK OF EXHIBITOR
AND COMPLETED WITHIN THE LAST 5 YEARS
EXCEPT ANTIQUE CLASS.

Entry tags MUST be picked up at the Secretary's
Office and placed securely on your entry prior to coming
to the Needlecraft Dept. to be checked in. No premium
will be awarded to any article improperly entered. All
articles must be entered in the proper class number.

Only completed articles may be entered. New work
will be given preference.

ARTICLES STAINED, SOILED, OR WITH
NOTICEABLE WEAR WILL NOT BE JUDGED.

ANY EXHIBITOR RECEIVING FIRST PLACE IN
ANY CLASS IN 2010 SHALL NOT ENTER THAT
ARTICLE THE FOLLOWING YEAR.

All crocheted and knitted articles must be blocked.
Only one article may be entered under one Class Number.
EXHIBITS NOT LISTED WILL NOT BE ACCEPTED.

Articles entered are to be delivered to the committee
in charge between 9:00 a.m. and 2:00 p.m. on Saturday,
September 17, 2011. No articles will be accepted after
2:00 p.m.

Articles may not be removed until Sunday, September
25 from 9:00 a.m. to 1:00 p.m.

All premiums will be forfeited if an entry is removed
before the excused time.

The Fair Board will do everything possible to assure
that articles are properly protected, but can assume no
obligation for loss or damage.

SPECIAL AWARDS

BEST OF NEEDLECRAFT SHOW

Rosette

Gift from: Suzie Homemaker Fabrics-N More
508 Claremont Avenue
Ashland, OH 44805

BEST OF BOOKS D & E (Crochet & Knit)

Rosette

Gift from: M & D Embroidery, Sewing and Quilting
1151 Twp. Rd. 1106
Ashland, OH 44805

BEST OF BOOK B (Quilts)

Rosette

Gift from: Doc's Car Cleaning
owner Denny (Doc) Daugherty
1020 Winthrop Lane
Ashland, OH 44805

BEST OF BOOK H (Counted Cross Stitch)

Rosette

Gift from:

Candy & Nut Shoppe
39 East Main St.
Ashland, OH 44805

BEST OF BOOK L (Celestial Happenings)

Rosette

Gift from:

Hiller's Country Market
1280 Twp. Rd. 1656
Ashland, OH 44805

BOOK A - Afghan

Class Description	1st	2nd	3rd
1. Knitted	5.00	4.00	3.00
2. Crocheted	5.00	4.00	3.00
3. Crocheted - Granny Square	5.00	4.00	3.00
4. Knitted, Carriage or Crib	4.00	3.00	2.00
5. Crocheted, Carriage or Crib	4.00	3.00	2.00
6. Novelty	4.00	3.00	2.00
7. Lap	4.00	3.00	2.00
8. Hairpin Lace	5.00	4.00	3.00
9. Hardanger	5.00	4.00	3.00

DEPT. 114 NEEDLECRAFT

10. Antique (50 yrs. or older)	5.00	4.00	3.00
11. Miscellaneous	4.00	3.00	2.00

BOOK B - Quilt (No Knotting)

Quilts in classes 1-17 must be twin size or larger.

Class Description	1st	2nd	3rd
1. Applique - hand done	10.00	8.00	6.00
2. Applique - machine	10.00	8.00	6.00
3. Embroidered	10.00	8.00	6.00
4. Patchwork	10.00	8.00	6.00
5. Whole Cloth	8.00	5.00	3.00
6. My First Quilt	8.00	5.00	3.00
7. All Machine Made	10.00	8.00	6.00
8. All Hand Made	10.00	8.00	6.00
9. Hand & Machine quilted or pieced	10.00	8.00	6.00
10. Pieced by machine, hand quilted	10.00	8.00	6.00
11. Applique & Pieced	8.00	5.00	3.00
12. Made by 2 or more people	8.00	5.00	3.00
13. Best Preserved Antique	8.00	5.00	3.00
14. Unfinished Quilt Top, Antique	8.00	5.00	3.00
15. Unfinished Quilt Top, New	8.00	5.00	3.00
16. All flannel	8.00	5.00	3.00
17. Misc. (other than listed)	8.00	5.00	3.00

Quilts in classes 18-43 must be smaller than a twin size or as described.

18. Applique - hand done	8.00	5.00	3.00
19. Applique - machine	8.00	5.00	3.00
20. Embroidered	8.00	5.00	3.00
21. Patchwork	8.00	5.00	3.00
22. Whole Cloth	8.00	5.00	3.00
23. My First Quilt	8.00	5.00	3.00
24. Watercolor	8.00	5.00	3.00
25. All Machine Made	8.00	5.00	3.00
26. All Hand Made	8.00	5.00	3.00
27. Hand & Machine quilted or pieced	8.00	5.00	3.00
28. Pieced by machine, hand quilted	8.00	5.00	3.00
29. Applique & Pieced	5.00	3.00	2.00
30. Made by 2 or more people	8.00	5.00	3.00
31. Paper Pieced	8.00	5.00	3.00
32. Unfinished Quilt Top, Antique	8.00	5.00	3.00
33. Unfinished Quilt Top, New	8.00	5.00	3.00
34. Crib/Baby	5.00	3.00	2.00
35. Miniature Quilt (Replica of Full Size)	5.00	3.00	2.00
36. Specimen Block (Not Quilted)	1.50	1.00	1.00
37. All flannel	8.00	5.00	3.00
38. Wall Hanging - 25" or smaller	5.00	3.00	2.00
39. Wall Hanging - larger than 25"	8.00	5.00	3.00
40. Stain Glass	5.00	3.00	2.00

41. Embellished	5.00	3.00	2.00
42. Art	5.00	3.00	2.00
43. Misc. (other than listed)	8.00	5.00	3.00

Quilts in classes 44 & 45 can have the top done by 1 person and quilted by another person.

Must tell us if the owner did the applique, piecing, or quilting.

The quilt MUST be entered by the owner and the owner must live in Ashland County.

44. Applique - any size	10.00	8.00	6.00
45. Pieced - any size	10.00	8.00	6.00

BOOK C - Comforter (Knotted)

Class Description	1st	2nd	3rd
1. Full Size Comforter	8.00	5.00	3.00
2. Lap Comforter	5.00	3.00	2.00
3. Crib Comforter	5.00	3.00	2.00
4. Antique Comforter	5.00	3.00	2.00

BOOK D - Crochet

Class Description	1st	2nd	3rd
1. Infant Booties/Bonnet	1.25	1.00	1.00
2. Infant Sweater or Dress	1.25	1.00	1.00
3. Infant set, (sweater,hat,booties)	4.00	2.00	1.00
4. Sweater	4.00	2.00	1.00
5. Dress or Coat	5.00	3.00	1.00
6. Wearable Accessory	2.00	1.00	1.00
7. Vest	3.00	2.00	1.00
8. Doily, Mounted on paper	1.50	1.00	1.00
9. Pillowcase (1), Crocheted Edge	1.50	1.00	1.00
10. Tablecloth/Bedsread	5.00	3.00	2.00
11. Scarf	2.00	1.00	1.00
12. Hat	2.00	1.00	1.00
13. Mittens/Gloves	2.00	1.00	1.00
14. Hairpin Lace	5.00	4.00	3.00
15. Antique (50 yrs. or older)	4.00	3.00	2.00
16. Misc. (other than above)	2.00	1.00	1.00

BOOK E - Knit (Hand Knit Only)

Class Description	1st	2nd	3rd
1. Infant Booties/Bonnet	1.25	1.00	1.00
2. Infant Sweater or Dress	1.25	1.00	1.00
3. Infant set, (sweater,hat,booties)	3.00	2.00	1.00
4. Sweater	4.00	2.00	1.00
5. Dress or Coat	5.00	3.00	2.00
6. Wearable Accessory	2.00	1.00	1.00
7. Vest	3.00	2.00	1.00

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8. Tablecloth/Bedsread	4.00	2.00	1.00
9. Lap Afghan	4.00	2.00	1.00
10. Scarf	2.00	1.00	1.00
11. Socks	2.00	1.00	1.00
12. Hat	2.00	1.00	1.00
13. Mittens/Gloves	2.00	1.00	1.00
14. Antique (50 yrs. or older)	4.00	3.00	2.00
15. Misc. (other than above)	2.00	1.00	1.00

BOOK G - Embroidery

Class Description	1st	2nd	3rd
1. Bedsread/Tablecloth/ Lunchcloth	6.00	4.00	3.00
2. Napkin (1)	2.00	1.00	1.00
3. Pillowcase (1)	2.00	1.00	1.00
4. Doily	2.00	1.00	1.00
5. Antique (50 yrs. or more)	2.00	1.00	1.00
6. Misc. (other than above)	2.00	1.00	1.00

BOOK H

Counted Cross Stitch

* Needlework measured from outside stitch to outside stitch.

Class Description	1st	2nd	3rd
1. Afghan	4.00	3.00	2.00
2. Baby or Small Blanket	3.00	2.00	1.00
3. Pillow (one only)	1.50	1.25	1.00
4. *Pictures-framed-Aida Cloth 12 inches and under	3.00	2.00	1.00
5. *Pictures-framed-Aida Cloth over 12 inches	5.00	3.00	2.00
6. *Pictures-framed-Linen/Even Weave - up to 12 inches	3.00	2.00	1.00
7. *Pictures-framed-Linen/Even Weave - over 12 inches	5.00	3.00	2.00
8. *Finished Wallhangings - unframed over 6 inches	3.00	2.00	1.00
9. Embellished	4.00	3.00	2.00
10. 1 Towel, Baby Bib, Breadcloth, Bag, Ornament, Place Mat, Napkin, etc.	2.00	1.00	1.00
11. Cross Stitch Paper/Vinyl/Plastic Canvas	2.00	1.00	1.00
12. Waste Canvas (wearable)	3.00	2.00	1.00
13. Enhanced	2.00	1.50	1.00
14. Hardanger table linen	3.00	2.00	1.00
15. Hardanger picture	3.00	2.00	1.00
16. Huckweaving/Swedish	3.00	2.00	1.00

BOOK I - Pillow

(One Only)

Class Description	1st	2nd	3rd
1. Knitted	3.00	2.00	1.00
2. Crocheted	3.00	2.00	1.00
3. Needlepoint	3.00	2.00	1.00
4. Stamped Cross Stitch	3.00	2.00	1.00
5. Appliqued	3.00	2.00	1.00
6. Embroidered	3.00	2.00	1.00
7. Hardanger	3.00	2.00	1.00
8. Quilted	3.00	2.00	1.00
9. Candlewicking	3.00	2.00	1.00
10. Misc. (other than listed)	3.00	2.00	1.00

BOOK J - Rug

(No Frames)

Class Description	1st	2nd	3rd
1. Crocheted	3.00	2.00	1.00
2. Hooked	3.00	2.00	1.00
3. Latchhook	3.00	2.00	1.00
4. Braided	3.00	2.00	1.00
5. Woven	3.00	2.00	1.00
6. Antique (50 yrs. or more)	3.00	2.00	1.00

BOOK K - Picture

(Framed/Mounted)

* Needlework measured from outside stitch to outside stitch.

Class Description	1st	2nd	3rd
1. *Needlepoint, over 8 inches	3.00	2.00	1.00
2. *Needlepoint, 8 inches or less	2.00	1.50	1.00
3. Embroidered	3.00	2.00	1.00
4. Stamped Cross Stitch	3.00	2.00	1.00
5. *Crewel, over 8 inches	3.00	2.00	1.00
6. *Crewel, 8 inches or less	2.00	1.50	1.00
7. Misc. (other than listed)	3.00	2.00	1.00

BOOK L - Celestial Happenings

(Sun, Moon, Stars, Angels, etc.)

Class Description	1st	2nd	3rd
1. Afghan	8.00	5.00	3.00
2. Quilt	8.00	5.00	3.00
3. Comforter	8.00	5.00	3.00
4. Crochet	8.00	5.00	3.00
5. Knit	8.00	5.00	3.00
6. Embroidery	8.00	5.00	3.00
7. Counted Cross Stitch	8.00	5.00	3.00
8. Pillow	8.00	5.00	3.00
9. Rug	8.00	5.00	3.00

DEPT. 114 NEEDLECRAFT

10. Picture - Needlecraft	8.00	5.00	3.00
11. Sewing	8.00	5.00	3.00
12. Wall Hanging	8.00	5.00	3.00
13. Table Runner	8.00	5.00	3.00
14. Center Piece/Door Swag (Needlecraft)	8.00	5.00	3.00
15. Hat	5.00	3.00	2.00
16. Scarf	5.00	3.00	2.00

ADULT SEWING

BOOK M

Children's Wear

Made within the past year

Class Description	1st	2nd	3rd
1. Baby Bib	1.25	1.00	1.00
2. Baby Bonnet	1.50	1.25	1.00
3. Blouse or Shirt	3.00	2.00	1.00
4. Skirt/Slacks/Shorts/Skort	3.00	2.00	1.00
5. Dress	3.00	2.00	1.00
6. Jumper	3.00	2.00	1.00
7. Jacket/Coat	4.00	3.00	2.00
8. Nightwear	1.50	1.25	1.00
9. Vest	1.50	1.25	1.00
10. Wearable Accessory	1.50	1.25	1.00
11. Costume	3.00	2.00	1.00

BOOK N - Adult Wear

Class Description	1st	2nd	3rd
1. Jumper	3.00	2.00	1.00
2. Dress	3.00	2.00	1.00
3. Formal/Prom Dress	10.00	5.00	3.00
4. Bridal Dress	10.00	5.00	3.00
5. Skirt/Slacks/Shorts/Skort	2.00	1.50	1.00
6. Blouse or Shirt	2.00	1.50	1.00
7. Apron	1.25	1.00	1.00
8. Vest or Weskit	2.00	1.50	1.00
9. Nightwear	2.00	1.50	1.00
10. Jacket/Coat	3.00	2.00	1.00
11. Wearable Accessory	1.25	1.00	1.00
12. Costume	3.00	2.00	1.00

BOOK O - Miscellaneous

(All items must have some needlework on it)

Class Description	1st	2nd	3rd
1. Placemat (1)	1.25	1.00	1.00
2. Any Tatted Item	1.25	1.00	1.00
3. Potheadler /Dishcloth	1.25	1.00	1.00
4. Guest or Kitchen Towel	1.25	1.00	1.00
5. Purse/Bag/Tote	1.50	1.00	1.00
6. Stuffed Animal or Toy	2.50	1.50	1.00
7. Stuffed Doll	2.50	1.50	1.00

8. Doll Clothes, (3 outfits)	1.50	1.00	1.00
9. Table Center Piece	1.50	1.00	1.00
10. Needlepoint - Plastic Canvas	1.50	1.00	1.00
11. Any Other Needlecraft Item, (other than listed)	1.50	1.00	1.00
12. Recycled (Blue Jeans, Ties, Hankies, Quilts, etc.)	3.00	2.00	1.00
13. Any needlework on pre-made clothing item	3.00	2.00	1.00
14. Quilted Wearable (Jacket, Vest, etc.)	5.00	3.00	2.00

BOOK P - Hand Spun Yarn

Spun by the exhibitor

Class Description	1st	2nd	3rd
1. Hand Spun Hank (1oz. or more)	3.00	2.00	1.00
2. Hand Spun Item	3.00	2.00	1.00

FOR INFORMATION CONTACT:

JOANN WOODE
CHAIRPERSON
1096 Marian Avenue
Ashland, OH 44805
Phone (419) 281-1773

Entry Blank for this Dept. - See page 59.

DEPT. 115 ANTIQUES

ANTIQUES

Saturday

September 17, 2011

Judging at 3:00 p.m.

DIANA KOWALKA & JEAN STAUFFER CHAIRPERSONS

SHOW COMMITTEE

Mary Ann Denney, Bruce English, Rick Hirst,
Steve Kolacz, Dave Kowalka, Cindy McClaran,
Kathy Norris, Tim Ross, Gerald Workman

Entries in this department will close

Saturday, August 20, 2011 at 12:00 Noon

ENTRY FEE - \$15.00 membership or season ticket
to be purchased or shown when making entry.

(Entries limited to one entry per class per exhibitor)

Exhibits are limited to a single item per class unless
otherwise specified. Best of Show and first place winning
items may not be entered in competition for two years.

A dealer may elect to enter a maximum of 3 classes.

PLEASE READ THE FOLLOWING DIRECTIONS CAREFULLY.

**IT WILL ALLOW THE COMMITTEE TO ACCEPT
AND REMOVE ITEMS MORE QUICKLY.**

**1. ENTRY TAGS MUST BE PICKED UP AT THE
SECRETARY'S OFFICE BEFORE SATURDAY,
SEPTEMBER 17.**

**2. BEFORE REMOVING THE CLAIM CHECK
FROM THE ENTRY TAG, WRITE THE NAME
OF THE CLASS ON THE CLAIM CHECK. IF
IT IS A CLASS THAT HAS MORE THAN
ONE (1) ITEM, WRITE THE NUMBER OF
ITEMS.**

**3. REMOVE THE CLAIM CHECK. ON THE
FRONT OF THE ENTRY TAG, FOLD YOUR
NAME UP AND PAPER CLIP. BE SURE YOUR
NAME DOES NOT APPEAR, BUT THE CLASS
DOES SHOW.**

**4. ENTRIES MUST BE TAGGED FOR THE
DESIGNATED CLASS PRIOR TO THE
ARRIVAL AT THE ANTIQUE BOOTH.**

Antiques must be in place by 2:00 p.m. Saturday,
September 17, 2011

The Antique Booth will accept entries from 10:00 a.m.
to 2:00 p.m. Saturday, September 17. Closed judging of
antiques will be Saturday, September 17 at 3:00 p.m.

Antiques may not be removed until Sunday, Septem-
ber 25 from 9:00 a.m. to 1:00 p.m. No entry may be
removed without a claim check. All premiums will be
forfeited if an entry is removed before the excused time.
The Fair Board will do everything possible to protect the
antiques displayed, but cannot assume obligation for loss
or damage.

All articles must be **at least 50 years old** and in a
good state of preservation. The committee reserves the
right to reject items that do not fit age or category criteria.
For the education of the public, if you know, please print
on a 4" x 6" card any information about the article such as
date, maker, history, etc. to exhibit with the article.
Judges value the provenance. An independent judge is
hired to determine placement of prizes.

BEST OF SHOW

ROSETTE

\$25.00 Gift Certificate

by

TROTH AUCTIONEERING

696 C. R. 1302

Ashland, OH 44805

RESERVE BEST OF SHOW

ROSETTE

\$15.00 Gift Certificate

by

THE GLEANER

1488 CR 995

Ashland, OH 44805

HONORABLE MENTION

ROSETTE

BEST OF ASHLAND COUNTY

ROSETTE AND TROPHY

DEPT. 115 ANTIQUES

BOOK A - Antiques

Class Description	1st	2nd	3rd
1. Cut glass	8.00	6.00	4.00
2. Glass knife	8.00	6.00	4.00
3. Bride's basket with holder	8.00	6.00	4.00
4. Glass tumbler with painted design	8.00	6.00	4.00
5. Butter dish	8.00	6.00	4.00
6. Wine decanter with 1 glass	8.00	6.00	4.00
7. Castor Set	8.00	6.00	4.00
8. Butter pat	8.00	6.00	4.00
9. Cup and saucer	8.00	6.00	4.00
10. Soup bowl	8.00	6.00	4.00
11. Egg cup	8.00	6.00	4.00
12. Tea leaf ironstone item	8.00	6.00	4.00
13. Bread plate	8.00	6.00	4.00
14. Matchholder	8.00	6.00	4.00
15. Grater	8.00	6.00	4.00
16. Food mold	8.00	6.00	4.00
17. Kitchen cabinet jar	8.00	6.00	4.00
18. Stoneware pitcher	8.00	6.00	4.00
19. Fancy hair comb	8.00	6.00	4.00
20. Lapel watch	8.00	6.00	4.00
21. Gloves - 1 pair	8.00	6.00	4.00
22. Apron	8.00	6.00	4.00
23. Letter sweater	8.00	6.00	4.00
24. Piano scarf	8.00	6.00	4.00
25. Baby quilt/blanket	8.00	6.00	4.00
26. Candelabrum	8.00	6.00	4.00
27. Bud vase	8.00	6.00	4.00
28. Mother's Day/Father's Day item	8.00	6.00	4.00
29. Autograph book	8.00	6.00	4.00
30. Calling card (on your display board)	8.00	6.00	4.00
31. Trading card (on your display board)	8.00	6.00	4.00
32. Largest book--no Bible, atlas or dictionary (condition as well as size will determine placement)	8.00	6.00	4.00
33. Advertising pen/pencil (up to 3 on your display board)	8.00	6.00	4.00
34. Dated item--1911 only	8.00	6.00	4.00
35. Dated item--1961 only	8.00	6.00	4.00
36. Oldest dated item (condition as well as age will determine placement)	8.00	6.00	4.00
37. Vacation souvenir pennant	8.00	6.00	4.00
38. Motion lamp	8.00	6.00	4.00
39. Stringed musical instrument	8.00	6.00	4.00
40. Small wood shelf	8.00	6.00	4.00
41. One drawer stand	8.00	6.00	4.00

42. Small garden decoration	8.00	6.00	4.00
43. Hatchet	8.00	6.00	4.00
44. Hammer	8.00	6.00	4.00
45. Automobile item--no license plates	8.00	6.00	4.00
46. Framed animal picture	8.00	6.00	4.00
47. Toy sewing machine	8.00	6.00	4.00
48. Character from a story book	8.00	6.00	4.00
49. Farm toy	8.00	6.00	4.00
50. Windup toy	8.00	6.00	4.00
51. Ashland College item	8.00	6.00	4.00
52. Ashland County dairy item	8.00	6.00	4.00
53. Ashland County business item	8.00	6.00	4.00
54. Ashland County Fair item	8.00	6.00	4.00
55. Jeromesville or Mohican Twp. Historical item (anything identified as made in or belonging to Jeromesville or Mohican Twp.)	8.00	6.00	4.00
56. Ruggles or Ruggles Twp. Historical item (anything identified as made in or belonging to Ruggles or Ruggles Twp.)	8.00	6.00	4.00
57. Ashland County Historical item (anything identified as made in or belonging to Ashland County)	8.00	6.00	4.00

FOR INFORMATION CONTACT:

DIANA KOWALKA
CO-CHAIRPERSON
433 Buena Vista Ave.
Ashland, OH 44805
Phone (419) 281-4511

OR

JEAN STAUFFER
CO-CHAIRPERSON
1167 Twp. Rd. 1704
Ashland, OH 44805
Phone (419) 289-2882

Entry Blank for this Dept. - see page 59.

DEPT. 116 ADULT HOBBY

ADULT HOBBY

Photography/Art Judging
Sunday, September 18, 2011
8:00 a.m.
Hobby Judging
Monday, September 19, 2011
8:00 a.m.

DALE SMITHHISLER & KEN WOODE
CO-CHAIRMEN

SHOW COMMITTEE

Ray & Kathy Baldner, Betty Barker, Sherry Bowling,
Carol Dickson, Nancy & Ron Dupre, Clinton Haught,
Annalee Hoover, Ruth Hoover, Marty Krause,
Pennola Nolan, Nancy Rebman, JoAnn Woode

Entries in this department will close
Saturday, August 20, 2011 at 12:00 Noon

ENTRY FEE - \$15.00 membership ticket
to be purchased or shown when making entry.

Competition limited to Ashland County residents.

Articles must be appropriate for a Family Fair.

All entry tags must be picked up at the Secretary's
Office before 5:00 p.m. Friday, September 16, 2011,
prior to bringing exhibits to Hobby Building.

All exhibitors 18 years and older must have a 2011
membership ticket.

Articles entered must be in the hands of the super-
intendent no later than 6:00 p.m. Saturday, September
17, 2011. The building will be open Friday and Saturday
from 10:00 a.m. to 9:00 p.m. for preliminary work on dis-
plays and security will be provided in the building from
Saturday evening, September 17 until exhibits are
released. **The building will be open from 9:00 a.m. -**
1:00 p.m. Sunday, September 25 to remove articles.
All premiums will be forfeited if an entry is removed
before the excused time.

Exhibitors from the 2010 Fair cannot enter the same
exhibit unless substantially changed.

The Fair Board will do everything possible to see that
displays are properly protected, but can assume no obliga-
tion for loss or damage. Management reserves the right
to move or remove any articles.

WHENEVER POSSIBLE, THE MANAGEMENT
SUGGESTS THAT YOU BRING YOUR OWN CASE
OR FRAME FOR THE PROTECTION OF YOUR DIS-
PLAY.

Space will be allocated as available.

The building will be closed for judging on Monday,
September 19, 2011 at 8:00 a.m. Photography and Art
judging will be held Sunday, September 18 at 8:00 a.m.
An entry in any book not worthy of a prize will not be
awarded one. Entries entered in the wrong category will
not be judged.

An entry tag must be checked by a committee mem-
ber before the exhibit may be placed by the entrant. An
entry cannot be removed without a claim tag.

All premiums must be cashed by October 31, 2011 or
they shall become null and void.

EXHIBITORS MUST BRING THE NECESSARY
EQUIPMENT AND MATERIALS FOR INSTALLING
THEIR DISPLAY.

Articles entered in the Hobby Show will be judged as
follows: Display (suggest a theme be chosen) - 25 points;
Decoration - 25 points; and Collection (judged for quality
not quantity) - 50 points.

ARTICLES MUST BE THE WORK OF
ASHLAND COUNTY AMATEUR EXHIBITORS

Persons with advanced study or those who have sold
their work must enter Professional Paintings, Draw-
ings & Art - Book C, or Professional Photography -
Book F and Book G.

BOOK A - Paintings & Drawings

One (1) Entry Per Class

All entries must be framed, wired, ready to hang.

No string or tape hangers.

Can be any medium

Class Description	1st	2nd	3rd
1. Abstract	7.00	5.00	3.00
2. Animals	7.00	5.00	3.00
3. Computer Art	7.00	5.00	3.00
4. Floral	7.00	5.00	3.00
5. Landscape	7.00	5.00	3.00
6. Paint by Number	7.00	5.00	3.00
7. Portraits	7.00	5.00	3.00
8. Still Life	7.00	5.00	3.00
9. Unclassified	7.00	5.00	3.00
10. Best of Show (No entry)	15.00		

BOOK B - Art

One (1) Entry Per Class, One (1) piece per entry.

Example: Bookends should be considered 1 piece.

Class Description	1st	2nd	3rd
1. Basketry	7.00	5.00	3.00
2. Folk Art	7.00	5.00	3.00
3. Handmade Christmas ornament (1)	7.00	5.00	3.00

DEPT. 116 ADULT HOBBY

4. Handpainted ceramic	7.00	5.00	3.00
5. Handpainted ceramic, Air brush	7.00	5.00	3.00
6. Handpainted ceramic, Dry brush	7.00	5.00	3.00
7. Handpainted ceramic, Glazed	7.00	5.00	3.00
8. Handpainted figurine	7.00	5.00	3.00
9. Jewelry making	7.00	5.00	3.00
10. Leather	7.00	5.00	3.00
11. Metal work	7.00	5.00	3.00
12. Photo composite	7.00	5.00	3.00
13. Sculpturing	7.00	5.00	3.00
14. Silk/Dried Floral Arrangement	7.00	5.00	3.00
15. Stained glass	7.00	5.00	3.00
16. String art	7.00	5.00	3.00
17. Tole painting	7.00	5.00	3.00
18. Wood art	7.00	5.00	3.00
19. Wood carving	7.00	5.00	3.00
20. Miscellaneous (Other than above)	7.00	5.00	3.00
21. Best of Show (No entry)	15.00		

BOOK C - Professional Paintings, Drawings, & Art

One (1) Entry Per Class

All entries must be framed, wired, ready to hang.

No string or tape hangers.

Can be any medium

Class Description	1st	2nd	3rd
1. Abstract	7.00	5.00	3.00
2. Animals	7.00	5.00	3.00
3. Computer art	7.00	5.00	3.00
4. Floral	7.00	5.00	3.00
5. Jewelry making	7.00	5.00	3.00
6. Landscape	7.00	5.00	3.00
7. Portraits	7.00	5.00	3.00
8. Sculpturing	7.00	5.00	3.00
9. Still Life	7.00	5.00	3.00
10. Unclassified	7.00	5.00	3.00
11. Best of Show (No entry)	15.00		

PHOTOGRAPHY

Photograph must be 8" x 10" or larger mounted on **stiff backing or stiff matting** (your color preference). Overall, must be no smaller than 11" x 14" or larger than 16" x 20". No names, dates, wire, or hardware attached; no strings on entry tags and no framed pictures. Photograph must be taken within the past 5 years. The same photograph cannot be entered in both Black & White Photography and Color Photography.

BOOK D - Black & White Photography NO SEPIA

One (1) Entry Per Class Allowed

Class Description	1st	2nd	3rd	4th
1. Abstract/Texture	7.00	5.00	3.00	2.00
2. Action or Sports	7.00	5.00	3.00	2.00
3. Animal (s)	7.00	5.00	3.00	2.00
4. Bridge (s)	7.00	5.00	3.00	2.00
5. Building (s)	7.00	5.00	3.00	2.00
6. Caption (s)	7.00	5.00	3.00	2.00
7. Cemetery/Tombstones	7.00	5.00	3.00	2.00
8. Digitally Manipulated - NO Color	7.00	5.00	3.00	2.00
9. Flower (s)	7.00	5.00	3.00	2.00
10. Human Interest - Must include a person(s) engaged in everyday activity or interesting situation	7.00	5.00	3.00	2.00
11. Insect (s)	7.00	5.00	3.00	2.00
12. Landscape	7.00	5.00	3.00	2.00
13. Local Attractions - Ashland & surrounding counties	7.00	5.00	3.00	2.00
14. Person(s) - Baby/Toddler	7.00	5.00	3.00	2.00
15. Person(s) - Youth	7.00	5.00	3.00	2.00
16. Person(s) - Adult	7.00	5.00	3.00	2.00
17. Portrait	7.00	5.00	3.00	2.00
18. Reflections	7.00	5.00	3.00	2.00
19. Vegetables or Fruit	7.00	5.00	3.00	2.00
20. Water	7.00	5.00	3.00	2.00
21. Weather	7.00	5.00	3.00	2.00
22. Unclassified	7.00	5.00	3.00	2.00
23. Best of Show (No entry)	15.00			

BOOK E - Color Photography One (1) Entry Per Class Allowed

Class Description	1st	2nd	3rd	4th
1. Abstract/Texture	7.00	5.00	3.00	2.00
2. Action or Sports	7.00	5.00	3.00	2.00
3. Amphibians/Fish/Reptiles	7.00	5.00	3.00	2.00
4. Amusing Signs	7.00	5.00	3.00	2.00
5. Animals - Domestic	7.00	5.00	3.00	2.00
6. Animals - Wild	7.00	5.00	3.00	2.00
7. Birds	7.00	5.00	3.00	2.00
8. Bridges	7.00	5.00	3.00	2.00
9. Buildings	7.00	5.00	3.00	2.00
10. Captions	7.00	5.00	3.00	2.00
11. Cemetery/Tombstones	7.00	5.00	3.00	2.00
12. Digitally Manipulated	7.00	5.00	3.00	2.00
13. Flower - One Bloom	7.00	5.00	3.00	2.00
14. Flower - Multiple Blooms	7.00	5.00	3.00	2.00
15. Human Interest - Must include a person(s) engaged in everyday activity or interesting situation	7.00	5.00	3.00	2.00
16. Insects	7.00	5.00	3.00	2.00

DEPT. 116 ADULT HOBBY

17. Landscape - Spring/Summer	7.00	5.00	3.00	2.00
18. Landscape - Fall	7.00	5.00	3.00	2.00
19. Landscape - Winter	7.00	5.00	3.00	2.00
20. Local Attractions - Ashland & surrounding counties	7.00	5.00	3.00	2.00
21. Night	7.00	5.00	3.00	2.00
22. Patriotic Theme	7.00	5.00	3.00	2.00
23. Person(s) - Baby/Toddler	7.00	5.00	3.00	2.00
24. Person(s) - Youth	7.00	5.00	3.00	2.00
25. Person(s) - Adult	7.00	5.00	3.00	2.00
26. Portrait	7.00	5.00	3.00	2.00
27. Reflections	7.00	5.00	3.00	2.00
28. Sunrise/Sunset	7.00	5.00	3.00	2.00
29. Vegetables or Fruit	7.00	5.00	3.00	2.00
30. Water	7.00	5.00	3.00	2.00
31. Water - Seas/Oceans	7.00	5.00	3.00	2.00
32. Weather	7.00	5.00	3.00	2.00
33. Unclassified	7.00	5.00	3.00	2.00
34. Best of Show (No entry)	15.00			

BOOK F - Professional Photography

Color Prints

One (1) Entry Per Class Allowed

Class Description	1st	2nd	3rd
1. Action or Sports	7.00	5.00	3.00
2. Amusing pictures	7.00	5.00	3.00
3. Animal (s)/Bird (s)	7.00	5.00	3.00
4. Building (s)	7.00	5.00	3.00
5. Flower (s)	7.00	5.00	3.00
6. Landscape	7.00	5.00	3.00
7. Person (s)	7.00	5.00	3.00
8. Water	7.00	5.00	3.00
9. Unclassified	7.00	5.00	3.00
10. Best of Show (No Entry)	15.00		

BOOK G - Professional Photography

Black & White

NO SEPIA

One (1) Entry Per Class Allowed

Class Description	1st	2nd	3rd
1. Action or Sports	7.00	5.00	3.00
2. Animal (s)/Bird (s)	7.00	5.00	3.00
3. Building (s)	7.00	5.00	3.00
4. Flower (s)	7.00	5.00	3.00
5. Landscape	7.00	5.00	3.00
6. Person (s)	7.00	5.00	3.00
7. Water	7.00	5.00	3.00
8. Unclassified	7.00	5.00	3.00
9. Best of Show (No Entry)	15.00		

BOOK H - Nostalgic Treasures Photography

One (1) Entry Per Person Allowed

Entry must be reprinted from an old negative or photograph (dated prior to 1950, please) - no originals! NO COLOR COPIES. Entry can be altered (hand-colored, sepia toned, etc.) Entry does not have to be taken by entrant. Image size: minimum 8" x 10" - maximum 11" x 14" and must comply with matting requirements. Please include any pertinent historical or technical information on a 3x5 card and attached to front of entry.

Description	1st	2nd	3rd
Nostalgic Photography	7.00	5.00	3.00

BOOK I - Personalized Article

Hand Worked

One (1) Entry Per Class Allowed

One item Per Class Allowed

All articles must be the work of the amateur exhibitor. Item to be handed to one of the Hobby Committee and they will place it for display.

Class Description	1st	2nd	3rd
1. Auto model, custom made stock	7.00	5.00	3.00
2. Auto model, kit	7.00	5.00	3.00
3. Model train, handmade	7.00	5.00	3.00
4. Model truck	7.00	5.00	3.00
5. Woodworking	7.00	5.00	3.00
6. Model plane, rocket	7.00	5.00	3.00
7. Model ship	7.00	5.00	3.00
8. Farm machinery	7.00	5.00	3.00
9. Scrap booking - 3 pages only	7.00	5.00	3.00
10. Miscellaneous, Other than above	7.00	5.00	3.00
11. Best of Show (No entry)	15.00		

BOOK J - Personalized Collections

One (1) Entry Per Class Allowed

Two (2) Entries Per Book Allowed

Space on floor available for larger displays (3' x 6')

A collection must consist of seven (7) pieces to classify as a hobby. A collection cannot be entered in more than one display or class.

Class Description	1st	2nd	3rd
1. Action figures	7.00	5.00	3.00
2. Angels	7.00	5.00	3.00
3. Animals	7.00	5.00	3.00
4. Animals (Fictitious)	7.00	5.00	3.00
5. Antiques - before 1950 MUST HAVE A THEME	7.00	5.00	3.00
6. Ashland memorabilia	7.00	5.00	3.00
7. Baskets	7.00	5.00	3.00

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8. Bells	7.00	5.00	3.00
9. Birds	7.00	5.00	3.00
10. Bottles/Beverage memorabilia	7.00	5.00	3.00
11. Buttons	7.00	5.00	3.00
12. Candles	7.00	5.00	3.00
13. Caps (Headgear)	7.00	5.00	3.00
14. Carousels	7.00	5.00	3.00
15. Cartoon characters	7.00	5.00	3.00
16. Celebrities/Movie memorabilia	7.00	5.00	3.00
17. Ceramics/China	7.00	5.00	3.00
18. Clowns	7.00	5.00	3.00
19. Coins	7.00	5.00	3.00
20. Cookbooks	7.00	5.00	3.00
21. Disney items	7.00	5.00	3.00
22. Doll house	7.00	5.00	3.00
23. Dolls	7.00	5.00	3.00
24. Glass	7.00	5.00	3.00
25. Holiday displays	7.00	5.00	3.00
26. Indian artifacts	7.00	5.00	3.00
27. Jewelry/Jewelry boxes/ Hair combs	7.00	5.00	3.00
28. Jigsaw Puzzles	7.00	5.00	3.00
29. Lighthouses	7.00	5.00	3.00
30. Locks/keys/key chains/etc.	7.00	5.00	3.00
31. Marbles	7.00	5.00	3.00
32. Miniatures to 4 inches	7.00	5.00	3.00
33. Miscellaneous	7.00	5.00	3.00
34. Money banks	7.00	5.00	3.00
35. Music boxes	7.00	5.00	3.00
36. Paper items	7.00	5.00	3.00
37. Pens or Pencils	7.00	5.00	3.00
38. Porcelain figurines	7.00	5.00	3.00
39. Postage stamps	7.00	5.00	3.00
40. Item relating to a profession	7.00	5.00	3.00
41. Salt Dips	7.00	5.00	3.00
42. Salt and pepper shakers	7.00	5.00	3.00
43. Sea creatures/space creatures	7.00	5.00	3.00
44. Service station memorabilia	7.00	5.00	3.00
45. Ships/boats	7.00	5.00	3.00
46. Smoking memorabilia matchbook covers/lighters/ pipes/ash trays/etc.	7.00	5.00	3.00
47. Snowmen/snowglobes	7.00	5.00	3.00
48. Sports memorabilia	7.00	5.00	3.00
49. Stoneware/crockery/jugs	7.00	5.00	3.00
50. Tinware/pewter/granite	7.00	5.00	3.00
51. Toys	7.00	5.00	3.00
52. Trains	7.00	5.00	3.00
53. Wooden items	7.00	5.00	3.00
54. Best of Show (No entry)	15.00		

FOR INFORMATION CONTACT:
CO-CHAIRMEN
DALE SMITHHISLER: 419-281-0749
KEN WOODE: 419-281-1773

OR

Ray & Kathy Baldner: 419-289-6097
Betty Barker: 419-289-3741
Sherry Bowling: 419-289-3053
Carol Dickson: 419-281-6385
Nancy & Ron Dupre: 419-281-3262
Clinton Haught: 419-281-6385
Annalee Hoover: 419-651-1648
Ruth Hoover: 419-207-0984
Marty Krause: 419-289-0317
Pennola Nolan: 330-603-6046
Nancy Rebman: 419-289-0835
JoAnn Woode: 419-281-1773

Entry Blank for this Dept. - see page 59.

DEPT. 117 YOUTH HOBBY

YOUTH HOBBY

Photography/Art Judging
Saturday, September 17, 2011
6:30 p.m.

Hobby Judging
Monday, September 19, 2011
8:00 a.m.

DALE SMITHHISLER & KEN WOODE CO-CHAIRMEN

SHOW COMMITTEE

Ray & Kathy Baldner, Betty Barker, Sherry Bowling,
Carol Dickson, Nancy & Ron Dupre, Clinton Haught,
Annalee Hoover, Ruth Hoover, Marty Krause,
Pennola Nolan, Nancy Rebman, JoAnn Woode

Entries in this department will close
Saturday, August 20, 2011 at 12:00 Noon
ENTRY FEE - \$15.00 membership ticket
to be purchased or shown when making entry.

All entry tags must be picked up at the Secretary's
Office before 5:00 p.m. Friday, September 16, 2011.

Open to any Ashland County youth 6 years through 17
years. Exhibitor or parent must purchase a membership
ticket.

Two age groups available:

Group A: Age 6 years through 12 years

Group B: Age 13 years through 17 years

NO ONE YOUNGER THAN SIX (6) YEARS OF AGE.
PLEASE PUT AGE OF ENTRANT ON ENTRY FORM.

All premiums must be cashed by October 31, 2011 or they then
become null and void.

Articles entered must be in the hands of the superintendent
no later than 6:00 p.m. Saturday, Sept. 17, 2011. The build-
ing will be open Friday and Saturday from 10:00 a.m. to 9:00
p.m. for preliminary work on displays and security will be pro-
vided in the building from Saturday evening September 17 until
exhibits are released. **The building will be open from 9:00
a.m. to 1:00 p.m. Sunday, September 25 to remove articles.**

All premiums will be forfeited if an entry is removed before the
excuse time.

Exhibitors from the 2010 Fair cannot enter the same exhibit
unless substantially changed.

The Fair Board will do everything possible to see that displays
are properly protected, but can assume no obligation for loss or
damage. Management reserves the right to move or remove any

articles.

Whenever possible, the management suggests that you bring
your own case or frame for the protection of your display.

Space will allocated as available

The building will be closed for judging on Monday, Sept. 19 at
8:00 a.m. Photography and Art judging will be held Saturday,
Sept. 17 at 6:30 p.m. An entry in any book not worthy of a prize
will not be awarded one. Entries entered in the wrong category
will not be judged.

An entry tag must be checked by a committee member before
the exhibit may be placed by the entrant. An entry cannot be
removed without a claim tag.

**EXHIBITORS MUST BRING THE NECESSARY EQUIP-
MENT AND MATERIALS FOR INSTALLING THEIR DIS-
PLAY.**

Articles entered in the Hobby Show will be judged as follows:
Display (suggest a theme be chosen) - 25 points; Decoration -
25 points; and Collection (judged for quality not quantity) - 50
points.

ARTICLES MUST BE THE WORK OF ASHLAND COUNTY AMATEUR EXHIBITORS

BOOK M - Paintings and Drawings

One (1) Entry Per Class

All entries must be framed, wired, ready to hang.

No string or tape hangers.

Can be any medium

Class Description	1st	2nd	3rd	4th
1. Abstract	4.00	3.00	2.00	1.00
2. Animals	4.00	3.00	2.00	1.00
3. Computer Art	4.00	3.00	2.00	1.00
4. Floral	4.00	3.00	2.00	1.00
5. Landscape	4.00	3.00	2.00	1.00
6. Paint by Number	4.00	3.00	2.00	1.00
7. Portraits	4.00	3.00	2.00	1.00
8. Still Life	4.00	3.00	2.00	1.00
9. Unclassified	4.00	3.00	2.00	1.00
10. Best of Show (No entry)	5.00			

BOOK N - Art

One (1) Entry Per Class

One (1) Piece Per Entry

Example: Bookends should be considered (1) one

Jewelry can be a matching set

Class Description	1st	2nd	3rd	4th
1. Basketry	4.00	3.00	2.00	1.00
2. Folk Art	4.00	3.00	2.00	1.00
3. Handmade Christmas ornament	4.00	3.00	2.00	1.00
4. Handpainted ceramic	4.00	3.00	2.00	1.00

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5. Handpainted ceramic, Air brush	4.00	3.00	2.00	1.00
6. Handpainted ceramic, Dry brush	4.00	3.00	2.00	1.00
7. Handpainted ceramic, Glazed	4.00	3.00	2.00	1.00
8. Handpainted figurine	4.00	3.00	2.00	1.00
9. Handpainted flower pot	4.00	3.00	2.00	1.00
10. Jewelry making	4.00	3.00	2.00	1.00
11. Leather	4.00	3.00	2.00	1.00
12. Metal work	4.00	3.00	2.00	1.00
13. Photo composite	4.00	3.00	2.00	1.00
14. Sculpturing	4.00	3.00	2.00	1.00
15. Stained glass	4.00	3.00	2.00	1.00
16. String art	4.00	3.00	2.00	1.00
17. Tole painting	4.00	3.00	2.00	1.00
18. Wood art	4.00	3.00	2.00	1.00
19. Wood carving	4.00	3.00	2.00	1.00
20. Miscellaneous (Other than above)	4.00	3.00	2.00	1.00
21. Best of Show (No entry)	5.00			

PHOTOGRAPHY

Photograph must be 8" x 10" or larger mounted on **stiff backing or stiff matting** (your color preference). Overall must be no smaller than 11" x 14" or larger than 16" x 20". No names, dates, wire, or hardware attached; no strings or entry tags and no framed pictures. Photograph must be taken within the past 5 years. The same photograph cannot be entered in both Black & White Photography and Color Photography.

BOOK O - Black and White Photography

NO SEPIA

One (1) Entry Per Class Allowed

Class Description	1st	2nd	3rd	4th
1. Abstract/Texture	4.00	3.00	2.00	1.00
2. Action or Sports	4.00	3.00	2.00	1.00
3. Animal (s)	4.00	3.00	2.00	1.00
4. Bridge (s)	4.00	3.00	2.00	1.00
5. Building (s)	4.00	3.00	2.00	1.00
6. Caption (s)	4.00	3.00	2.00	1.00
7. Cemetery/Tombstones	4.00	3.00	2.00	1.00
8. Digitally Manipulated - NO Color	4.00	3.00	2.00	1.00
9. Flower (s)	4.00	3.00	2.00	1.00
10. Human Interest - Must include a person(s) engaged in everyday activity or interesting situation	4.00	3.00	2.00	1.00
11. Insect (s)	4.00	3.00	2.00	1.00
12. Landscape	4.00	3.00	2.00	1.00
13. Local Attractions - Ashland & surrounding counties	4.00	3.00	2.00	1.00
14. Person(s) - Baby/Toddler	4.00	3.00	2.00	1.00

15. Person(s) - Youth	4.00	3.00	2.00	1.00
16. Person(s) - Adult	4.00	3.00	2.00	1.00
17. Portrait	4.00	3.00	2.00	1.00
18. Reflections	4.00	3.00	2.00	1.00
19. Vegetables or Fruit	4.00	3.00	2.00	1.00
20. Water	4.00	3.00	2.00	1.00
21. Weather	4.00	3.00	2.00	1.00
22. Unclassified	4.00	3.00	2.00	1.00
23. Best of Show (No entry)	5.00			

BOOK P - Color Photography

One (1) Entry Per Class Allowed

Class Description	1st	2nd	3rd	4th
1. Abstract/Texture	4.00	3.00	2.00	1.00
2. Action or Sports	4.00	3.00	2.00	1.00
3. Amphibians/Fish/Reptiles	4.00	3.00	2.00	1.00
4. Amusing Signs	4.00	3.00	2.00	1.00
5. Animals - Domestic	4.00	3.00	2.00	1.00
6. Animals - Wild	4.00	3.00	2.00	1.00
7. Birds	4.00	3.00	2.00	1.00
8. Bridges	4.00	3.00	2.00	1.00
9. Buildings	4.00	3.00	2.00	1.00
10. Captions	4.00	3.00	2.00	1.00
11. Cemetery/Tombstones	4.00	3.00	2.00	1.00
12. Digitally Manipulated	4.00	3.00	2.00	1.00
13. Flowers - One Bloom	4.00	3.00	2.00	1.00
14. Flowers - Multiple Blooms	4.00	3.00	2.00	1.00
15. Human Interest - Must include a person(s) engaged in everyday activity or interesting situation	4.00	3.00	2.00	1.00
16. Insects	4.00	3.00	2.00	1.00
17. Landscape - Spring/Summer	4.00	3.00	2.00	1.00
18. Landscape - Fall	4.00	3.00	2.00	1.00
19. Landscape - Winter				
20. Local Attractions - Ashland & surrounding counties	4.00	3.00	2.00	1.00
21. Night	4.00	3.00	2.00	1.00
22. Person(s) - Baby/Toddler	4.00	3.00	2.00	1.00
23. Person(s) - Youth	4.00	3.00	2.00	1.00
24. Person(s) - Adult	4.00	3.00	2.00	1.00
25. Portrait	4.00	3.00	2.00	1.00
26. Reflections	4.00	3.00	2.00	1.00
27. Sunrise/Sunset	4.00	3.00	2.00	1.00
28. Vegetables or Fruit	4.00	3.00	2.00	1.00
29. Water	4.00	3.00	2.00	1.00
30. Water - Seas/Oceans	4.00	3.00	2.00	1.00
31. Weather	4.00	3.00	2.00	1.00
32. Unclassified	4.00	3.00	2.00	1.00
33. Best of Show (No entry)	5.00			

DEPT. 117 YOUTH HOBBY

BOOK R - Personalized Articles Hand Worked

One (1) Entry Per Class Allowed

Two (2) Entries Per Book Allowed

All articles must be the work of the amateur exhibitor.

Item to be handed to one of the Hobby Committee and they will place it for display.

Class Description	1st	2nd	3rd	4th
1. Auto model, custom made stock	4.00	3.00	2.00	1.00
2. Auto model, kit	4.00	3.00	2.00	1.00
3. Model train, handmade	4.00	3.00	2.00	1.00
4. Model truck	4.00	3.00	2.00	1.00
5. Construction (i.e. Legos, Lincoln Logs, etc.) 1 structure	4.00	3.00	2.00	1.00
6. Woodworking	4.00	3.00	2.00	1.00
7. Model plane, rocket	4.00	3.00	2.00	1.00
8. Model ship	4.00	3.00	2.00	1.00
9. Farm machinery	4.00	3.00	2.00	1.00
10. Soft sculpturing	4.00	3.00	2.00	1.00
11. Best of Show (No entry)	5.00			

BOOK S - Personalized Collections

One (1) Entry Per Class Allowed

Two (2) Entries Per Book Allowed

EXHIBITS MUST BE PUT

IN PLACE BY EXHIBITORS!

Space on floor for larger displays (3' x 6')

(as available)

A collection must consist of seven (7) pieces to classify as a hobby. A collection cannot be entered in more than one display or class.

Class Description	1st	2nd	3rd	4th
1. Action Figures	4.00	3.00	2.00	1.00
2. Angels	4.00	3.00	2.00	1.00
3. Animals	4.00	3.00	2.00	1.00
4. Animals (Fictitious)	4.00	3.00	2.00	1.00
5. Barbie/Fashion Dolls	4.00	3.00	2.00	1.00
6. Baskets	4.00	3.00	2.00	1.00
7. Beanie Babies	4.00	3.00	2.00	1.00
8. Bells	4.00	3.00	2.00	1.00
9. Candles	4.00	3.00	2.00	1.00
10. Caps (Headgear)	4.00	3.00	2.00	1.00
11. Carousels	4.00	3.00	2.00	1.00
12. Cartoon characters	4.00	3.00	2.00	1.00
13. Celebrities/Movie Memorabilia	4.00	3.00	2.00	1.00
14. Ceramics/China	4.00	3.00	2.00	1.00
15. Clowns	4.00	3.00	2.00	1.00
16. Coins	4.00	3.00	2.00	1.00

17. Disney items	4.00	3.00	2.00	1.00
18. Doll House	4.00	3.00	2.00	1.00
19. Dolls	4.00	3.00	2.00	1.00
20. Glass	4.00	3.00	2.00	1.00
21. Holiday displays	4.00	3.00	2.00	1.00
22. Indian artifacts	4.00	3.00	2.00	1.00
23. Jigsaw Puzzles	4.00	3.00	2.00	1.00
24. Lighthouses	4.00	3.00	2.00	1.00
25. Marbles	4.00	3.00	2.00	1.00
26. Miniatures to 4 inches	4.00	3.00	2.00	1.00
27. Miscellaneous	4.00	3.00	2.00	1.00
28. Money banks	4.00	3.00	2.00	1.00
29. Music boxes	4.00	3.00	2.00	1.00
30. NASCAR memorabilia	4.00	3.00	2.00	1.00
31. Paper Items	4.00	3.00	2.00	1.00
32. Pens or Pencils	4.00	3.00	2.00	1.00
33. Sea creatures/Space creatures	4.00	3.00	2.00	1.00
34. Service station memorabilia	4.00	3.00	2.00	1.00
35. Ships/Boats	4.00	3.00	2.00	1.00
36. Sports memorabilia	4.00	3.00	2.00	1.00
37. Stamps - Postage	4.00	3.00	2.00	1.00
38. Toys	4.00	3.00	2.00	1.00
39. Trains	4.00	3.00	2.00	1.00
40. Wooden items	4.00	3.00	2.00	1.00
41. Best of Show (No entry)	5.00			

FOR INFORMATION CONTACT:

CO-CHAIRMEN

DALE SMITHHISLER: 419-281-0749

KEN WOODE: 419-281-1773

OR

Ray & Kathy Baldner: 419-289-6097

Betty Barker: 419-289-3741

Sherry Bowling: 419-289-3053

Carol Dickson: 419-281-6385

Nancy & Ron Dupre: 419-281-3262

Clinton Haught: 419-289-6385

Annalee Hoover: 419-651-1648

Ruth Hoover: 419-207-0984

Marty Krause: 419-289-0317

Pennola Nolan: 330-603-6046

Nancy Rebman: 419-289-0835

JoAnn Woode: 419-281-1773

Entry Blank for this Dept. - see page 59.

LAWN MOWER DERBY RULES

Entry Fee: \$25.00

Registration forms are available at the Secretary's office.

Rules Of The Lawn Mower Derby

1. Must be 18 years of age.
2. There will be 2 classes, a light and a heavy-duty class. Mower class will be determined by the judges the day of the derby.
3. Gasoline only, no other fuel.
4. No foam or liquid filled tires.
5. Any riding mower with a front mounted engine allowed. No rear mounted engines permitted, 18 horse power maximum. Electric start preferred but if you have a pull start you must be able to start **FROM YOUR SEAT**. No zero turn mowers.
6. Decks must be removed. You may make a homemade exhaust but it must point straight up and be permanently fixed not wired on.
7. Bars will be welded on the side of the mower for leg and foot protection only.
8. If battery or fuel tank is in the front of the engine it must be moved to a safe location.
9. You may make a hand throttle for your use. Hoods must be bolted or wired down tightly.
10. You may use a spark plug protector. This must be mounted to the **ENGINE ONLY**.
11. You may weld flat bumpers to the front and rear of the mower. They cannot exceed the width of the frame. They also may not exceed further than 6" from the mower. No pointed or jagged edges allowed.
12. Bumpers are optional, if you have bumpers front and rear height should be at 10".
13. No excessively thick bumpers (not over 1/4" x 2" angle-iron) remember these are mowers.
14. Nothing may protect the tires in any way. No frame reinforcement permitted except what may be needed to attach bumpers and cages too. Self tapping screws are permitted.
15. Pulleys may be changed to your desired gearing.
16. Helmets and boots are required. Hits are to be made to the front ends and tires of other mowers. Rear hits may be made using smart judgment.
17. No homemade mowers are permitted.
18. Rear wheels may be no larger than 13". No duals or chains or wheel weights.
19. Drivers are to remain on their mowers at all times unless mower is tipped over. No getting off to work on you mower. Doing so will result in disqualification.

20. **Absolutely no sandbagging or gang hitting.** You will receive one warning. Second time, disqualification. You will have 60 seconds to make an aggressive hit or you will be disqualified.
21. All mowers with a side shift must have a hand guard.
22. **ALL JUDGES DECISIONS ARE FINAL.**

TRUCK PULL

\$25.00 non-refundable entry fee.

Rules and entry form can be picked up at the Secretary's Office.

**CLASS A - 6500
Street Stock Gas**

**CLASS B - 8000
Workstock Diesel**

**CLASS C - 8000
2.6 Inlet Size on Turbo Diesel**

**CLASS D - 8000
Open**

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2011 OFFICIAL FAIR TIMES

Secretary's Office - Aug. 1 - Sept. 9, Mon. - Fri.	9:00 a.m. - 4:00 p.m.
Sept. 12 - 17	9:00 a.m. - 5:00 p.m.
Sept. 18 - 24.....	9:00 a.m. - 9:00 p.m.
Exhibit Buildings - Sept. 15 - 24.....	9:00 a.m. - 10:00 p.m.
Sept. 25	9:00 a.m. - 1:00 p.m.
Animal Release Times - Sept. 25:	
All Market animals are released immediately following their junior fair livestock sale. All other animals will be released on Sunday, September 25 between the hours of 7:00 a.m. to 2:00 p.m.	
Entries Close - August 20, 2011	12:00 noon
All Deliveries Sept. 18 - 24, Made by	11:00 a.m.
Unauthorized Vehicles off grounds Sept. 18 - 24 by	11:00 a.m.

**SEE YOU
AT NEXT YEAR'S**



SEPTEMBER 16 - 22, 2012

www.ashlandcountyfair.com