

DEPT. 117 YOUTH HOBBY

YOUTH HOBBY

Photography/Art Judging
Saturday, September 17, 2011
6:30 p.m.

Hobby Judging
Monday, September 19, 2011
8:00 a.m.

DALE SMITHHISLER & KEN WOODE CO-CHAIRMEN

SHOW COMMITTEE

Ray & Kathy Baldner, Betty Barker, Sherry Bowling,
Carol Dickson, Nancy & Ron Dupre, Clinton Haught,
Annalee Hoover, Ruth Hoover, Marty Krause,
Pennola Nolan, Nancy Rebman, JoAnn Woode

Entries in this department will close
Saturday, August 20, 2011 at 12:00 Noon
ENTRY FEE - \$15.00 membership ticket
to be purchased or shown when making entry.

All entry tags must be picked up at the Secretary's
Office before 5:00 p.m. Friday, September 16, 2011.

Open to any Ashland County youth 6 years through 17
years. Exhibitor or parent must purchase a membership
ticket.

Two age groups available:

Group A: Age 6 years through 12 years

Group B: Age 13 years through 17 years

NO ONE YOUNGER THAN SIX (6) YEARS OF AGE.
PLEASE PUT AGE OF ENTRANT ON ENTRY FORM.

All premiums must be cashed by October 31, 2011 or they then
become null and void.

Articles entered must be in the hands of the superintendent
no later than 6:00 p.m. Saturday, Sept. 17, 2011. The build-
ing will be open Friday and Saturday from 10:00 a.m. to 9:00
p.m. for preliminary work on displays and security will be pro-
vided in the building from Saturday evening September 17 until
exhibits are released. **The building will be open from 9:00**
a.m. to 1:00 p.m. Sunday, September 25 to remove articles.

All premiums will be forfeited if an entry is removed before the
excuse time.

Exhibitors from the 2010 Fair cannot enter the same exhibit
unless substantially changed.

The Fair Board will do everything possible to see that displays
are properly protected, but can assume no obligation for loss or
damage. Management reserves the right to move or remove any

articles.

Whenever possible, the management suggests that you bring
your own case or frame for the protection of your display.

Space will allocated as available

The building will be closed for judging on Monday, Sept. 19 at
8:00 a.m. Photography and Art judging will be held Saturday,
Sept. 17 at 6:30 p.m. An entry in any book not worthy of a prize
will not be awarded one. Entries entered in the wrong category
will not be judged.

An entry tag must be checked by a committee member before
the exhibit may be placed by the entrant. An entry cannot be
removed without a claim tag.

**EXHIBITORS MUST BRING THE NECESSARY EQUIP-
MENT AND MATERIALS FOR INSTALLING THEIR DIS-
PLAY.**

Articles entered in the Hobby Show will be judged as follows:
Display (suggest a theme be chosen) - 25 points; Decoration -
25 points; and Collection (judged for quality not quantity) - 50
points.

ARTICLES MUST BE THE WORK OF ASHLAND COUNTY AMATEUR EXHIBITORS

BOOK M - Paintings and Drawings

One (1) Entry Per Class

All entries must be framed, wired, ready to hang.

No string or tape hangers.

Can be any medium

Class Description	1st	2nd	3rd	4th
1. Abstract	4.00	3.00	2.00	1.00
2. Animals	4.00	3.00	2.00	1.00
3. Computer Art	4.00	3.00	2.00	1.00
4. Floral	4.00	3.00	2.00	1.00
5. Landscape	4.00	3.00	2.00	1.00
6. Paint by Number	4.00	3.00	2.00	1.00
7. Portraits	4.00	3.00	2.00	1.00
8. Still Life	4.00	3.00	2.00	1.00
9. Unclassified	4.00	3.00	2.00	1.00
10. Best of Show (No entry)	5.00			

BOOK N - Art

One (1) Entry Per Class

One (1) Piece Per Entry

Example: Bookends should be considered (1) one

Jewelry can be a matching set

Class Description	1st	2nd	3rd	4th
1. Basketry	4.00	3.00	2.00	1.00
2. Folk Art	4.00	3.00	2.00	1.00
3. Handmade Christmas ornament	4.00	3.00	2.00	1.00
4. Handpainted ceramic	4.00	3.00	2.00	1.00

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5. Handpainted ceramic, Air brush	4.00	3.00	2.00	1.00
6. Handpainted ceramic, Dry brush	4.00	3.00	2.00	1.00
7. Handpainted ceramic, Glazed	4.00	3.00	2.00	1.00
8. Handpainted figurine	4.00	3.00	2.00	1.00
9. Handpainted flower pot	4.00	3.00	2.00	1.00
10. Jewelry making	4.00	3.00	2.00	1.00
11. Leather	4.00	3.00	2.00	1.00
12. Metal work	4.00	3.00	2.00	1.00
13. Photo composite	4.00	3.00	2.00	1.00
14. Sculpturing	4.00	3.00	2.00	1.00
15. Stained glass	4.00	3.00	2.00	1.00
16. String art	4.00	3.00	2.00	1.00
17. Tole painting	4.00	3.00	2.00	1.00
18. Wood art	4.00	3.00	2.00	1.00
19. Wood carving	4.00	3.00	2.00	1.00
20. Miscellaneous (Other than above)	4.00	3.00	2.00	1.00
21. Best of Show (No entry)	5.00			

PHOTOGRAPHY

Photograph must be 8" x 10" or larger mounted on **stiff backing or stiff matting** (your color preference). Overall must be no smaller than 11" x 14" or larger than 16" x 20". No names, dates, wire, or hardware attached; no strings or entry tags and no framed pictures. Photograph must be taken within the past 5 years. The same photograph cannot be entered in both Black & White Photography and Color Photography.

BOOK O - Black and White Photography

NO SEPIA

One (1) Entry Per Class Allowed

Class Description	1st	2nd	3rd	4th
1. Abstract/Texture	4.00	3.00	2.00	1.00
2. Action or Sports	4.00	3.00	2.00	1.00
3. Animal (s)	4.00	3.00	2.00	1.00
4. Bridge (s)	4.00	3.00	2.00	1.00
5. Building (s)	4.00	3.00	2.00	1.00
6. Caption (s)	4.00	3.00	2.00	1.00
7. Cemetery/Tombstones	4.00	3.00	2.00	1.00
8. Digitally Manipulated - NO Color	4.00	3.00	2.00	1.00
9. Flower (s)	4.00	3.00	2.00	1.00
10. Human Interest - Must include a person(s) engaged in everyday activity or interesting situation	4.00	3.00	2.00	1.00
11. Insect (s)	4.00	3.00	2.00	1.00
12. Landscape	4.00	3.00	2.00	1.00
13. Local Attractions - Ashland & surrounding counties	4.00	3.00	2.00	1.00
14. Person(s) - Baby/Toddler	4.00	3.00	2.00	1.00

15. Person(s) - Youth	4.00	3.00	2.00	1.00
16. Person(s) - Adult	4.00	3.00	2.00	1.00
17. Portrait	4.00	3.00	2.00	1.00
18. Reflections	4.00	3.00	2.00	1.00
19. Vegetables or Fruit	4.00	3.00	2.00	1.00
20. Water	4.00	3.00	2.00	1.00
21. Weather	4.00	3.00	2.00	1.00
22. Unclassified	4.00	3.00	2.00	1.00
23. Best of Show (No entry)	5.00			

BOOK P - Color Photography

One (1) Entry Per Class Allowed

Class Description	1st	2nd	3rd	4th
1. Abstract/Texture	4.00	3.00	2.00	1.00
2. Action or Sports	4.00	3.00	2.00	1.00
3. Amphibians/Fish/Reptiles	4.00	3.00	2.00	1.00
4. Amusing Signs	4.00	3.00	2.00	1.00
5. Animals - Domestic	4.00	3.00	2.00	1.00
6. Animals - Wild	4.00	3.00	2.00	1.00
7. Birds	4.00	3.00	2.00	1.00
8. Bridges	4.00	3.00	2.00	1.00
9. Buildings	4.00	3.00	2.00	1.00
10. Captions	4.00	3.00	2.00	1.00
11. Cemetery/Tombstones	4.00	3.00	2.00	1.00
12. Digitally Manipulated	4.00	3.00	2.00	1.00
13. Flowers - One Bloom	4.00	3.00	2.00	1.00
14. Flowers - Multiple Blooms	4.00	3.00	2.00	1.00
15. Human Interest - Must include a person(s) engaged in everyday activity or interesting situation	4.00	3.00	2.00	1.00
16. Insects	4.00	3.00	2.00	1.00
17. Landscape - Spring/Summer	4.00	3.00	2.00	1.00
18. Landscape - Fall	4.00	3.00	2.00	1.00
19. Landscape - Winter				
20. Local Attractions - Ashland & surrounding counties	4.00	3.00	2.00	1.00
21. Night	4.00	3.00	2.00	1.00
22. Person(s) - Baby/Toddler	4.00	3.00	2.00	1.00
23. Person(s) - Youth	4.00	3.00	2.00	1.00
24. Person(s) - Adult	4.00	3.00	2.00	1.00
25. Portrait	4.00	3.00	2.00	1.00
26. Reflections	4.00	3.00	2.00	1.00
27. Sunrise/Sunset	4.00	3.00	2.00	1.00
28. Vegetables or Fruit	4.00	3.00	2.00	1.00
29. Water	4.00	3.00	2.00	1.00
30. Water - Seas/Oceans	4.00	3.00	2.00	1.00
31. Weather	4.00	3.00	2.00	1.00
32. Unclassified	4.00	3.00	2.00	1.00
33. Best of Show (No entry)	5.00			

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BOOK R - Personalized Articles Hand Worked

One (1) Entry Per Class Allowed

Two (2) Entries Per Book Allowed

All articles must be the work of the amateur exhibitor.

Item to be handed to one of the Hobby Committee and they will place it for display.

Class Description	1st	2nd	3rd	4th
1. Auto model, custom made stock	4.00	3.00	2.00	1.00
2. Auto model, kit	4.00	3.00	2.00	1.00
3. Model train, handmade	4.00	3.00	2.00	1.00
4. Model truck	4.00	3.00	2.00	1.00
5. Construction (i.e. Legos, Lincoln Logs, etc.) 1 structure	4.00	3.00	2.00	1.00
6. Woodworking	4.00	3.00	2.00	1.00
7. Model plane, rocket	4.00	3.00	2.00	1.00
8. Model ship	4.00	3.00	2.00	1.00
9. Farm machinery	4.00	3.00	2.00	1.00
10. Soft sculpturing	4.00	3.00	2.00	1.00
11. Best of Show (No entry)	5.00			

BOOK S - Personalized Collections

One (1) Entry Per Class Allowed

Two (2) Entries Per Book Allowed

EXHIBITS MUST BE PUT

IN PLACE BY EXHIBITORS!

Space on floor for larger displays (3' x 6')

(as available)

A collection must consist of seven (7) pieces to classify as a hobby. A collection cannot be entered in more than one display or class.

Class Description	1st	2nd	3rd	4th
1. Action Figures	4.00	3.00	2.00	1.00
2. Angels	4.00	3.00	2.00	1.00
3. Animals	4.00	3.00	2.00	1.00
4. Animals (Fictitious)	4.00	3.00	2.00	1.00
5. Barbie/Fashion Dolls	4.00	3.00	2.00	1.00
6. Baskets	4.00	3.00	2.00	1.00
7. Beanie Babies	4.00	3.00	2.00	1.00
8. Bells	4.00	3.00	2.00	1.00
9. Candles	4.00	3.00	2.00	1.00
10. Caps (Headgear)	4.00	3.00	2.00	1.00
11. Carousels	4.00	3.00	2.00	1.00
12. Cartoon characters	4.00	3.00	2.00	1.00
13. Celebrities/Movie Memorabilia	4.00	3.00	2.00	1.00
14. Ceramics/China	4.00	3.00	2.00	1.00
15. Clowns	4.00	3.00	2.00	1.00
16. Coins	4.00	3.00	2.00	1.00

17. Disney items	4.00	3.00	2.00	1.00
18. Doll House	4.00	3.00	2.00	1.00
19. Dolls	4.00	3.00	2.00	1.00
20. Glass	4.00	3.00	2.00	1.00
21. Holiday displays	4.00	3.00	2.00	1.00
22. Indian artifacts	4.00	3.00	2.00	1.00
23. Jigsaw Puzzles	4.00	3.00	2.00	1.00
24. Lighthouses	4.00	3.00	2.00	1.00
25. Marbles	4.00	3.00	2.00	1.00
26. Miniatures to 4 inches	4.00	3.00	2.00	1.00
27. Miscellaneous	4.00	3.00	2.00	1.00
28. Money banks	4.00	3.00	2.00	1.00
29. Music boxes	4.00	3.00	2.00	1.00
30. NASCAR memorabilia	4.00	3.00	2.00	1.00
31. Paper Items	4.00	3.00	2.00	1.00
32. Pens or Pencils	4.00	3.00	2.00	1.00
33. Sea creatures/Space creatures	4.00	3.00	2.00	1.00
34. Service station memorabilia	4.00	3.00	2.00	1.00
35. Ships/Boats	4.00	3.00	2.00	1.00
36. Sports memorabilia	4.00	3.00	2.00	1.00
37. Stamps - Postage	4.00	3.00	2.00	1.00
38. Toys	4.00	3.00	2.00	1.00
39. Trains	4.00	3.00	2.00	1.00
40. Wooden items	4.00	3.00	2.00	1.00
41. Best of Show (No entry)	5.00			

FOR INFORMATION CONTACT:

CO-CHAIRMEN

DALE SMITHHISLER: 419-281-0749

KEN WOODE: 419-281-1773

OR

Ray & Kathy Baldner: 419-289-6097

Betty Barker: 419-289-3741

Sherry Bowling: 419-289-3053

Carol Dickson: 419-281-6385

Nancy & Ron Dupre: 419-281-3262

Clinton Haught: 419-289-6385

Annalee Hoover: 419-651-1648

Ruth Hoover: 419-207-0984

Marty Krause: 419-289-0317

Pennola Nolan: 330-603-6046

Nancy Rebman: 419-289-0835

JoAnn Woode: 419-281-1773

Entry Blank for this Dept. - see page 59.