NON-LIVESTOCK ENTRY BLANK

Entries close August 20, 2011 @ Noon

TOWNSHIP _____ **Membership Ticket No.** _____

NAME _____ **Membership to be issued to:**

ADDRESS _____ _____

CITY _____**STATE** _____ **Age of Youth Entrant** _____

ZIP _____ **PHONE** _____

Dept.	Book	Class	Qty.	Description	Wall	Shelf	3 x 3

Make Checks payable to: Ashland Co. Fair
2042 Claremont Ave.
Ashland, OH 44805
Phone 419-289-0466

Membership $15.00 each $ _____
Tractor Fees $ _____
Total Due $ _____